



[Recently (actually it was back in October of 2011) I, Patrick Henry, forwarded a letter to you written by John Pontrello. I received various kinds of replies. Some people thought I wrote the letter. I thought you would have noticed that I only forwarded someone else's letter. In his letter John used some satire and wit to describe what goes on in the Traditional Movement. Others did not understand what John was writing about and thought everything sounded very crazy. While still others who know more about what goes on in the Traditional Movement apparently understood quite well what John was writing. I will now add some comments in this blue colored, Arial font and put them between brackets that might help everyone make more sense out of John's letter.]

Dear Catholics,

Due to the circumstances Catholics must face in today's world, many are struggling financially. This got me to thinking about how the Traditional Catholic Movement offers various opportunities for the entrepreneurial-minded Catholic. I asked myself why we should continue to worry about our next paycheck when we can earn a great living just preaching the Catholic faith and spreading it to others. I then realized that there is a tremendous opportunity for great pay, job security, and benefits in what I am about to propose to you. And the really great news is that today almost anyone can do it. In fact, many people are already doing this, and it really works! [Just look around at the results of the Traditional Movement if you do not think their scheme actually works to make the leading clerics wealthy in the material sense.]

My plan is to found a Catholic program that will essentially provide for the three basic human needs of its members: food, shelter, and clothing. Once we get rolling, I can assure each of you no more debt, no more anxiety about what we are to eat, nor how we can fund junior's tuition. If this is starting to sound interesting to you - listen up!

Friends, what I am proposing is the founding of my very own religious order! It's easy to get started and we don't have to worry about rules and regulations, because there are none! In fact, many other do-it-yourself organizations have done fantastic for themselves, acquiring many acres of land, properties, and large monetary inheritances from the elderly supporters of their groups who kick the bucket. And not only can we count on large inheritances from the expired, but we should also expect large donations from the living. [Just look at the facts! For example, when Bishop Francis K. Schuckardt split company with the other half of the CMRI group still headquartered in Spokane and Omaha he cleaned out about a quarter of \$1 million from just one bank in the Spokane area. There was a big rush between the two camps to see who could get to Switzerland first to clean out the bank account over there for hundreds of thousands if not millions of dollars. Should I even mention the thousands upon thousands of dollars in the form of uncashed checks Bishop Francis K. Schuckardt had stored away in the Priory in the mail that he never even bothered to open? Obviously he also had at least three or four million dollars' worth of property just around Spokane Washington and northern Idaho. (Later correction! I saw an article on Wikipedia that the Real Estate property was worth at least 8 million when the split took place in June 1984.) Remember, these things just mentioned are proven facts that Father Denis Philomena Marie mentioned during his sermons and talks to the laity when they split company with Bishop Francis K. Schuckardt in 1984. It is also true that nobody in CMRI has ever made a religious profession. First of all the congregation has never been approved by any one with authority in the Catholic Church. And secondly nobody with authority in the Catholic Church has received

anyone's religious vows. Therefore, according to what the Catholic Church teaches they simply are not religious. [You can go to: <https://jmjsite.com/audiobooks.html> and scroll down to listen to three sets of tapes – now as MP3 files – to learn more details and verify some facts. Listen to: 1) *Which Bishop Should I Follow*. 2) *Another evident contradiction*. And 3) *Who is Right and Who is Wrong*.] Now let us continue with John's letter.]

For example, one group founded in 1993 by two lay brothers in authentic looking costumes took in over \$1.6 million from a generous contributor a few years back. That was a huge score for them, and it is only the tip of the iceberg to what is out there for us! [In these last two sentences John is obviously reminding us of the Dimond brother's anti-Catholic Benedictine monastery. The sad part is that John is speaking the truth using satire. Frederick and Robert Dimond certainly do not have any kind of religious vows in the Catholic Church, although they have already collected millions of dollars by making the world think they are religious brothers of the Benedictine Order. Not only the Dimond brothers collected millions of dollars by making others think they are religious, but the same facts proved to be true of the CMRI camp under Bishop Francis K. Schuckardt and now under Bishop Pivarunas. I believe it is pretty much common knowledge that the original nine priests that left Archbishop Marcel Lefebvre ended up with quite a few million dollars' worth of property that some claim they stole from Archbishop Marcel Lefebvre. And because Archbishop Marcel Lefebvre's Society is not Catholic, the truth remains that he also stole property from lay people under false pretext.]

After several years of studying how these new religious orders do it, I find it too good an opportunity to let pass by, and so I decided it is time to get in on the action. I'm starting my own religious order right here in Buffalo. [Note that John is starting his religious order in Buffalo New York and that Patrick Henry lives in Arizona.] I'll be Superior General, and we'll be a remnant Church. I plan to start marketing this angle immediately. We can order our uniforms from a wide array of costume stores found almost anywhere in the country. A preliminary head count would help me order the right number of outfits.

Now the only requirement to enter my new religious order will be that all interested parties must donate all of their assets to the order upon entry, since I will require a vow of poverty. Of course your assets are very welcomed, and much needed, even if you can't actually join yourselves. Basically you are not as important as your money. But if you think you might be interested, but are worried about how we will provide for ourselves, I tell you not to worry because we can just sue people for what we lack. And there is security in this for us because once people join us, we will make it extremely difficult for anyone to think about ever leaving us. For example, if someone does try to leave us, in addition to forfeiting their assets, they can expect to get slapped with a lawsuit. That's right, I will sue them silly, and for their own good! [If you know the history of CMRI, then you know that many lawsuits were dealt with when Bishop Francis K. Schuckardt was running the operation. (If you listen to the *Who is Right and Who is Wrong* MP3 files you will learn that all of the Real Estate property was put in the name of Father Denis Philomena Marie; because many were constantly suing Bishop Francis Schuckardt.) I left before Bishop Francis K. Schuckardt split company with the current part of the CMRI camp and I do not know how many lawsuits have been taking place since then. However, I do know that Frederick and Robert Dimond have a big lawsuit worth over \$1 million currently going on against one of their former members. How many millions upon millions of dollars were spent in lawyers and lawsuits between Archbishop Marcel Lefebvre's non-Catholic Society and those nine descendent priests that left him to begin the Society of St. Pius V?]

They will also be publicly maligned, detracted, calumniated, insulted, embarrassed, and degraded on our Website, written publications, radio shows, and Sunday Sermons, but not in any way that is sinful. So this is actually a good thing because it will ensure that we retain people, and most importantly, their assets. Lastly, if someone does manage to leave the remnant church with the crazy idea to calumniate and detract us, we will see to it that they receive eternal damnation. For those of you experienced in how this

works, you already know a little mind control goes a lonnnnnnnng way. [To cite two examples of what goes on in these Traditional Movement churches, I will ask if you can even count the number of people you can name who have been publicly denounced, maligned, detracted, calumniated, insulted, embarrassed, and sent to hell from the pulpit in the Bishop Francis K. Schuckardt church and in the Bishop Louis Vezelis church? If you do not believe mind control takes place in these organizations, then you are under mind control if you still belong to them.]

If you are wondering how we will make money, I have that covered. In addition to selling books and materials that I will personally revise, re-edit, misinterpret, spin, plagiarize, re-publish, re-print, and actually author myself, we will work the Mass angle, always a best seller. This is simple to do. All we need to do to get started making the big money is to get one of us ordained, which is really easy to do these days as there are now countless cults around the world who will ordain anyone who isn't straight. Once we have the Mass, supporters will arrive in no time. Woman enthusiasts will not be turned away either. We will also start an order for women, provided they divorce their husbands, disown their children, and bring their share of the divorce settlement. [Again my friends just look at the traditionalist movement operation and understand how well John clarified how the operation has been working. Don't you know the facts? In the Bishop Francis K. Schuckardt church more than one woman was a so-called member of the religious sisters who in reality was still married to a husband. If you take time to study the facts you will find this also takes place in the other groups besides that of Bishop Francis K. Schuckardt.]

And for those of you who are still skeptical, there are additional security measures we can take to make you feel more safe and secure about your future, and I don't mean with whips, chains, guns, poisons, and explosive devices, although we will certainly have a healthy supply of those items on hand also. [Listen to the tapes of the sermons and talks recorded when Father Denis Philomena Marie and his side split company with Bishop Francis K. Schuckardt. (Now those tapes are MP3 files. Listen to: *Who is Right and Who is Wrong*) On those tapes you will hear how they had M-16 guns at the Priory where the Bishop lived, and that the bishop's guards/aids/religious brothers carried hidden weapons with them. You will also hear how the bishop's side shot bullets at the van when they split company in June of 1984.] What I mean is, let's say down the road regulations start to come back and we are put under pressure for not having authority, we need not worry because we can easily get it. This is another great perk of working the Traditionalist market. All we have to do is make one of our people bishop, and BINGO - we got all the authority we will ever need! If we need to go this route there is additional compensation involved for us because bishops attract a much wider and wealthier support group. People like to see the miter and they never ask questions about where it came from. [If you do not believe John's statement, then please explain to me where any of the traditional movement bishops or clerics received any authority!] Since I'm the founder, and the Superior General, I will also be bishop. It would be a most terrible thing to have competition within my own order; I might seriously have to liquidate such a miserable wretch. Incidentally our consecrated grounds will have its own private cemetery for just this type of occasion.

Lastly, since I will be bishop, it will not be difficult to make myself Sovereign Pontiff at any point in the future. [Once again if pictures are worth 1000 words, the bulletin put out during the 10th anniversary of Bishop Francis K. Schuckardt's consecration shows him wearing the papal regalia. This is one case among many. The facts remind us that the Traditional Movement bishops all act as if they were the pope having universal jurisdiction.] If other popes continue showing up on the Traditionalist scene, threatening to cut in on our territory we might just have to make that move. But that would be down the road. For now, this should give you much assurance of the bright future you will have if you join my religious order.

So consider this email a formal invitation to leave the world behind and enter the only remnant church left on the planet. [Isn't this the common statement? "My church is the one and only remnant church left, so join me or die." At least that is the common sing-a-long song of Bishop Francis K. Schuckardt and Bishop Louis Vezelis.] Depending on the response this email generates, I hope to begin taking applications right away. To begin the interview process, when you call, just have ready your credit card, financial information, sexual orientation, and a list of at least 5 other Catholics you'd like to see dead. And if you don't think this is really for you, but would still like to help us, you are encouraged to donate as much as is possible, even if it isn't lawfully yours. Remember, I'll take all that you can give, and in return I'll make you be all that you can be. Truly you will be greatly rewarded in time and eternity.  
jp [jp is John Pontrello]

[P.S. one person who responded to my last email asked, "Are you nutty, or what?" While others thought I have lost my mind. You can decide that; but I will make the comment that I wonder why people stay in the Traditional Movement with its multiple flavored varieties of beliefs, liturgies, and moneymaking scams. How can all of these groups make up the Catholic Church that always teaches one and the same thing? Can you name even one Bishop in the Traditional Movement that has a mission, jurisdiction, and that has been sent by anyone with authority in the Catholic Church?] I hope this letter will clarify the answers to those who responded the first time I sent John's letter to you last night.

In Jesus, Mary, and Joseph,

Patrick Henry.

Below are some of the comments I received back after sending out John's letter; and therefore I am sending this letter of clarification.

Are you nutty, or what?

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Patrick,

Obviously a parody of the Dimond Brothers, but many others. Please pray the Lord Jesus Christ comes back soon!

With God's blessing and my prayers.

In His Service,

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This is bizarre! Where did this come from and who is JP and why is there not number after it? It sounds like it came from the bottomless pit. It is actually scary.

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Wait, I am starting my own business that will provide for all true catholics. Stay tuned in the next couple months for details.

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Are you serious??? Where did you get this???

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Dear Patrick Henry;

I take this Invitation as a satire on the Traditionalists - SSPX -  
But I was expecting a surprise ending letting us in on the joke.  
With Our Lord's Blessings,

P.S. So I am not forwarding it to the few Catholic friends I

still have left.

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Sounds great! Count me in! hahahahaa....Sounds like the "Franciscan Friars" for sure!

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Bwaaaa haaaa haaaa!!! That's actually pretty funny ( if it weren't so sad....I know of a few that have fallen into that thought of mind...).

But you have forgotten one big thing (unless I've overlooked it)....a name.

Since you will be in Buffalo, and money is involved, there will have to be something Italian/ Sicilian /mafia-like sounding in the name, no?

"The Big Johnny's Sunday Pre-Football Social Worship Catholic Society Religious Order", or something to that sort. Where every 100th payment by our generous doners enters you into a chance to win a Buffalo Bills football game ticket....ha ha ha. Yes, you will need a name.

I wonder how many responses you will get, thinking that you are really serious about this?

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Stupendous reasoning!! I'm joining!! Where so I sign up, Patrick?

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Sign me up!

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Not your usual style! is this just to see if all of us out there are still reading your emails or has someone else taken over your list?

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**Thanks, Patrick! Sometimes we have to find humor in the outrageous times we live in!**