

Jesus † Mary † Joseph
Chapter 25 - Man's Greatest Treasure

Christ:

My child, only in Me will you find what is best and most precious for you. God is far greater and better than all things created. I am the Most High. No one else is all-powerful. God alone is perfectly charming and full of consolation. In Me you will find perfect beauty and all-satisfying love. Most noble and most glorious above all things is the Maker of all.

2. Beg often for the grace to find your joy in Me above all things created; above health or beauty; above glory and honor; above power and dignity; above all knowledge and cleverness; above all praise and admiration; above all arts and enjoyments; above all material comforts and wealth; above all hopes and promises; above all human consolation and appreciation. Treasure Me more than the gifts and rewards which I bestow on men. In Me you will find more than in everything else.

3. Whatever I give, whatever is not God, is too little and insufficient for you. I made you for Myself, the Perfect Good. Your heart will not find true rest until it rests in Me, the Perfect Giver and the Perfect Gift.

Think:

No matter what I like or love, unless it is God Himself, it can never give me the perfect happiness which my soul desires. So many who reached earthly success, finally took their own life. Why? Because they came to realize that nothing on earth could give them the happiness they wanted. They should have turned at last to God, but they had forgotten Him in their foolish quest for earthly joy.

Pray:

Dear Lord, I cannot live for a joy that is doomed to fade away. Though I hope for a reasonable joy on earth, I shall never turn my back on You by sin. Earth's good things only reflect Your beauty, Your goodness and Your power. I will never abandon the Glorious Reality for the sake of Its reflection. When I am tempted to sin for some earthly attractions, give me the grace to remember Your goodness, greatness, and love. Amen.

November 23rd = Saint Clement I of Rome, Pope and Martyr (†100)

Saint Clement is a Roman of noble birth, the son of the Senator Faustinian. Saint Paul speaks of him in his Epistle to the Philippians, chapter 4, assuring that Clement had worked with him in the ministry of the Gospel, and that his name was written in the Book of Life. Later Saint Clement was consecrated bishop by Saint Peter himself. He succeeded in the supreme office to Saint Linus, the immediate successor to Saint Peter, and the Liber Pontificalis says that "he reigned nine years, two months and ten days, from 67 to 76, ...until the reign of Vespasian and Titus."

It was, we may say, with the words of the Apostles still resounding in his ears that he began to rule the Church of God; he was among the first, as he was among the most illustrious, in the long line of those who have held the place and power of Peter. Living at

the same time and in the same city with Domitian, persecutor of the Church, and having to face not only external foes but to contend with schism and rebellion from within, his days were not tranquil. The Corinthian Church was torn by intestine strife, and its members were defying the authority of their clergy. It was then that Saint Clement intervened in the plenitude of his apostolic authority, and sent his famous Epistle to the Corinthians. He reminded them of the duties of charity, and above all of submission to the clergy. He did not speak in vain; peace and order were restored. Saint Clement had done his work on earth, and shortly after sealed with his blood the Faith which he had learned from Peter and taught to the nations.

Sources: Les Petits Bollandistes: Vies des Saints, by Msgr. Paul Guérin (Bloud et Barral: Paris, 1882), Vol. 13; Little Pictorial Lives of the Saints, a compilation based on Butler's Lives of the Saints and other sources by John Gilmary Shea (Benziger Brothers: New York, 1894).

Daily Thoughts and Prayers For Our Beloved Dead Twenty-Third Day

When, by our prayers, we release a soul from Purgatory, we have not only won his gratitude, but the gratitude of his Guardian Angel, of the Blessed Virgin Mary to whom his soul was consecrated, and of God Himself who is enabled through us to sooner shower His blessings upon it.

Prayer: Our Father. 3 Hail Marys. Glory Be. De Profundis.

Most beloved Jesus, if I could but say "There is a soul in Heaven at this time that owes to me its release from Purgatory, a soul that speaks to God of me, that glorifies God for me, that loves Thy Blessed Mother for me." If it were thus, how happy I should be. Release from the pains of Purgatory the soul careless and hurried in prayer. Take him to the joys of Heaven, that he may evermore praise Thee and intercede for me at the hour of need.

Ejaculation: Jesus. (300 days)

De Profundis (Psalm 129)

- 1 Out of the depths I have cried to Thee, O Lord:
- 2 Lord, hear my voice. Let Thy ears be attentive to the voice of my supplication.
- 3 If Thou, O Lord, wilt mark iniquities: Lord, who shall stand it.
- 4 For with Thee there is merciful forgiveness: and by reason of Thy law, I have waited for Thee, O Lord. My soul hath relied on His Word:
- 5 My soul hath hoped in the Lord.
- 6 From the morning watch even until night, let Israel hope in the Lord.
- 7 Because with the Lord there is mercy: and with Him plentiful redemption.
- 8 And He shall redeem Israel from all his iniquities.

Source: Douay Rheims Bible, Imp. 1899

Jesus † Mary † Joseph