

THE TRUTH IS = Combined Articles 1 through 5

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JMJ

U.I.O.G.D.

Ave Maria!

Patrick Henry

7645 S. Chuckwagon Loop Road

Safford, AZ 85546

928-468-3295

JMJ1208@cableone.net[Www.JMJsite.com](http://www.JMJsite.com)

SCRIPTURE CANNOT TEACH ERROR

I will be quoting from Encyclical letters to prove SCRIPTURE CANNOT TEACH ERROR, therefore, please pay special attention to the following teaching of the Catholic Church. It is taken from: *The Church Speaks to the Modern World*. Social Teachings - Pope Leo XIII. Edited by Etienne Gilson - 1954:

“The primary object of an Encyclical is not to define the dogma, that is, the faith, of the Catholic Church. To do so is the proper object of what is technically called the “extraordinary magisterial teaching of the Church.” This “extraordinary” teaching enjoys, in each and every one of its parts, without *any reservation*, the grace of *infallibility*. This grace belongs to the so-called “ecumenical councils,” that is, to councils representing the whole Christian world and, consequently, the preaching of the whole Catholic Church; but, following a decision of the Vatican Council (Session IV, Const. Pater aeternus), the same grace of infallibility also belongs to the pronouncements of the Pope when, speaking in his capacity as pastor and teacher of all Christians, and by virtue of his supreme apostolic authority, he declares that a certain doctrine concerning faith or moral conduct should be held as true by the whole Church. Such infallible pronouncements, therefore, are FINAL and IRREFORMABLE by themselves, and not by virtue of the consent of the Church.

The proper object of the “ordinary” teaching of the Church, as given by bishops to their own diocesans and by the Bishop of Rome, that is, the Pope, to all the faithful, is to diffuse this infallible teaching of the Church, to defend it if necessary, and to apply it to some particularly important problems of the day as they arise in social and political life. *The Encyclical letters are the USUAL means by which the Popes exercise this definite teaching function.*

These letters are the highest expression of the ordinary teaching of the Church. To the extent that they restate the infallible teachings of the Church, the pronouncements of the encyclical letters are themselves infallible.

Moreover, while explaining and developing such infallible teachings, or while using them as a sure criterion in the condemnation of errors, or even while striving to solve the social, economic, and political problems of the day in the light of these infallible teachings, the Popes enjoy the special ASSISTANCE of the Holy Ghost, a higher guidance in which the supernatural gift of prudence plays a decisive part.

This is to say, the teachings of the Popes, as found in their Encyclical Letters, can by NO MEANS be considered as expressing MERE OPINIONS which ANYONE is FREE to hold or to reject at will.

Even though they may NOT BE BINDING as to faith in ALL their parts, the teachings of an encyclical are ALL DIRECTLY related to FAITH by the SUPREME teaching authority of the Church with the special assistance of the Holy Ghost.

There is ALWAYS GRAVE TEMERITY in NOT ACCEPTING THE TEACHING OF AN ENCYCLICAL ON ANY ONE OF THE POINTS IT TOUCHES.”

Before we study some **Bible quotes that support the geocentric Truth**, let us review what the infallible Church teaches about the Bible teaching the Truth.

Providentissimus Deus - On the Study of Holy Scripture - encyclical of Pope Leo XIII - November 18, 1893.

“3. Among the reasons for which the Holy Scripture is so worthy of commendation -- in addition to its own excellence and to the homage which we owe to God’s Word -- the chief of all is, the innumerable benefits of which it is the source; according to the infallible testimony of the Holy Ghost Himself, who says: ‘All Scripture, inspired of God, is profitable to teach, to reprove, to correct, to instruct in justice, that the man of God may be perfect, furnished to every good work.’ That such was the purpose of God in giving the Scripture The Holy Fathers, We say, are of **supreme authority**, whenever they **all** interpret in one and the same manner any text of the Bible, as pertaining to the doctrine of **faith** or morals; for their unanimity clearly evinces that such interpretation has come down from the Apostles as a **matter of Catholic faith**. The opinion of the Fathers is also of very great weight when they treat of these matters in their capacity of doctors, unofficially; not only because they excel in their knowledge of revealed doctrine and in their acquaintance with many things which are useful in understanding the apostolic Books, but because they are men of eminent sanctity and of ardent zeal for the truth, on whom God has bestowed a more ample measure of His light. Wherefore the expositor should make it his duty to follow their footsteps with all reverence, and to use their labors with intelligent appreciation.”

COMMENT: St. Robert Bellarmine, one of the most learned Doctors of the Church, teaches: “You would find that **all** [The Holy Fathers] **agree** in explaining literally (ad litteram) that **THE SUN is in the heavens and MOVES SWIFTLY AROUND THE EARTH, and that the earth is far from the heavens and stands immobile in the center of the universe.** Now consider whether in all prudence the Church could encourage giving to Scripture a sense CONTRARY to the holy Fathers and **ALL** the Latin AND Greek commentators.

Nor may it be answered that this is NOT a matter of faith, for if it is not a matter of faith from the point of view of the subject matter, it is on the part of the ones who have spoken. It would be just as heretical to deny that Abraham had two sons and Jacob twelve, as it would be to deny the virgin birth of Christ, for both are declared by the Holy Ghost through the mouths of the prophets and apostles.”

Now review again what the infallible Church told us before we continue with *Providentissimus Deus*:

“The Holy Fathers, We say, are of **supreme authority**, whenever they **all** interpret in one and the same manner any text of the Bible, ... for their unanimity clearly evinces that such interpretation has come down from the Apostles as a **matter of Catholic faith**.”

15. But he must not on that account consider that it is forbidden, when just cause exists, to push inquiry and exposition beyond what the Fathers have done; provided he carefully observes the rule so wisely laid down by St. Augustine - not to depart from the literal and obvious sense, except only where reason makes it untenable or necessity requires;[40] a rule to which it is the more necessary to adhere strictly in these times, when the thirst for novelty and unrestrained freedom of thought make the danger of error most real and proximate.

20. The principles here laid down will apply to cognate sciences, and especially to History. It is a lamentable fact that there are many who with great labor carry out and publish investigations on the monuments of antiquity, the manners and institutions of nations and other illustrative subjects, and whose **chief** purpose in all this is too often to find mistakes in the sacred writings and so to shake and weaken their authority. Some of these writers display not only extreme hostility, but the greatest unfairness; in their eyes a profane book or ancient document is accepted without hesitation, whilst the Scripture, if they only find in it a suspicion of error, is set down with the slightest possible discussion as quite untrustworthy. ...it is **absolutely wrong** and forbidden, either to narrow inspiration to certain parts only of Holy Scripture, or to admit that the sacred writer has erred. For the system of those who, in order to rid themselves of these difficulties, do not hesitate to concede that divine inspiration regards the things of faith and morals, and nothing beyond, because (as they wrongly think) in a question of the truth or falsehood of a passage, we should consider not so much what God has said as the reason and purpose which He had in mind in saying it -- this system cannot be tolerated. For all the books which the Church receives as sacred and canonical, are written wholly and entirely, with **all** their parts, at the dictation of the Holy Ghost; and so far is it from being possible that any error can co-exist with inspiration, that inspiration not only is essentially incompatible with error, but excludes and rejects it as absolutely and necessarily as it is impossible that God Himself, the supreme Truth, can utter that which is not true. This is the ancient and **unchanging faith** of the Church, **solemnly** defined in the Councils of Florence and of Trent, and finally confirmed and more expressly formulated by the Council of the Vatican. These are the words of the last: “The Books of the Old and New Testament, whole and entire, with all their parts, as enumerated in the decree of the same Council (Trent) and in the ancient Latin Vulgate, are to be received as sacred and canonical. And the Church holds them as sacred and canonical, not because, having been composed by human industry, they were afterwards approved by her authority; nor only because they contain revelation **without error**; but because, having been written under the inspiration of the Holy Ghost, they have God for their author”. Hence, because the Holy Ghost employed men as His instruments, we **cannot** therefore say that it was these inspired instruments who, perchance, have fallen into error, and not the primary author. For, by supernatural power, He so moved and impelled them to write -- He was so present to them -- that the things which He ordered, **and those only**, they, first, **rightly** understood, then willed **faithfully** to write down, and finally expressed in **apt** words and with **infallible truth**. Otherwise, it could not be said that He was the Author of the entire Scripture. Such has always been the persuasion of the Fathers. “Therefore,” says St. Augustine, “since they wrote the things which He showed and uttered to them, it cannot be pretended that He is not the writer; for His members executed what their Head dictated”. And St. Gregory the Great thus pronounces: “Most superfluous it is to inquire who wrote these things -- we loyally believe the Holy Ghost to be the Author of the book. He wrote it Who dictated it for writing; He wrote it Who inspired its execution”.

21. It follows that those who maintain that an error is possible in any genuine passage of the sacred writings, either pervert the Catholic notion of inspiration, or make God the author of such error. ...all the Fathers and Doctors agreed that the divine writings, as left by the hagiographers, are free from all error, ... for they were unanimous in laying it

down, that those writings, in their entirety and in all their parts were equally from the afflatus of Almighty God, and that **God, speaking by the sacred writers, could not set down anything but what was true**

...For there is nothing which We believe to be more needful than that truth should find defenders more powerful and more numerous than the enemies it has to face; nor is there anything which is better calculated to impress the masses with respect for truth than to see it boldly proclaimed by learned and distinguished men. Moreover, the bitter tongues of objectors will be silenced, or at least they will not dare to insist so shamelessly that faith is the enemy of science, when they see that scientific men of eminence in their profession show towards faith the most marked honor and respect.

23. ... Let them loyally hold that God, the Creator and Ruler of all things, is also the Author of the Scriptures -- and that therefore nothing can be proved either by physical science or archaeology which can really contradict the Scriptures. ... As time goes on, mistaken views die and disappear; but “truth remaineth and groweth stronger for ever and ever”.

Pope Benedict XV - *Spiritus Paraclitus*

Jerome also insists on the supereminent authority of Scripture.

Jerome further shows that the immunity of Scripture from error or deception is necessarily bound up with its Divine inspiration and supreme authority.

Again, “Scripture cannot lie”; it is wrong to say Scripture lies, nay, it is impious even to admit the very notion of error where the Bible is concerned.

“The Apostles,” he says, “are one thing; other writers”--that is, profane writers-- “are another;” “**the former always tell the truth**; the latter--as being mere men--sometimes err,” and though many things are said in the Bible which seem incredible, yet they are true; in this “word of truth” you cannot find things or statements which are contradictory, “there is nothing discordant nor conflicting”; consequently, “when Scripture seems to be in conflict with itself both passages are true despite their diversity”.

Jerome’s teaching on this point serves to confirm and illustrate what our predecessor of happy memory, Leo XIII, declared to be the ancient and traditional belief of the Church touching the absolute immunity of Scripture from error: So far is it from being the case that error can be compatible with inspiration, that, on the contrary, it not only of its very nature precludes the presence of error, but as necessarily excludes it and forbids it as God, the Supreme Truth, necessarily cannot be the Author of error.

For by supernatural power the Holy Spirit so stirred them and moved them to write, **so assisted them as they wrote, that their minds could rightly conceive only those and all those things which He himself bade them conceive; only such things could they faithfully commit to writing and aptly express with unerring truth; else God would not be the Author of the entirety of Sacred Scripture**.

Thomas, most wisely remarks--we can never conclude that there is any error in Sacred Scripture.

He also teaches that Divine inspiration extends to every part of the Bible without the slightest exception, and that no error can occur in the inspired text: “It would be wholly impious to limit inspiration to certain portions only of Scripture or to concede that the sacred authors themselves could have erred”.

Those, too, who hold that the historical portions of Scripture do not rest on the absolute truth of the facts but merely upon what they are pleased to term their relative truth, namely, **what people then commonly thought, are--no less than are the aforementioned critics--out of harmony with the Church’s teaching**, which is endorsed by the testimony of Jerome and other Fathers.

Please, you anti-geocentric promoters, realize this warning from the Vicar of Jesus Christ.

Pope Pius XI - *Studiorum Ducem*

Again, could there be any more manifest indication of the very high esteem in which this Doctor is held by the Church than the fact that the Fathers of Trent resolved that two volumes only, Holy Scripture and the Summa Theologica, should be reverently laid open on the altar during their deliberations?.

Everything he wrote was securely based upon Holy Scripture and that was the foundation upon which he built.

For as he was convinced that Scripture was entirely and in every particular the true word of God, he carefully submitted the interpretation of it to those very rules which Our recent Predecessors have sanctioned, Leo XIII in his Encyclical Providentissimus Deus and Benedict XV in his Encyclical Spiritus Paraclitus.

He laid down the principle “The chief Author of Sacred Scripture is the Holy Ghost.

Pope Pius XII - *Divino Afflante Spiritu* September 30, 1943.

The sacred Council of Trent ordained by solemn decree that “the entire books with all their parts, as they have been wont to be read in the Catholic Church and are contained in the old vulgate Latin edition, are to be held sacred and canonical”

In our own time the Vatican Council, with the object of condemning false doctrines regarding inspiration, declared that these same books were to be regarded by the Church as sacred and canonical “not because, having been composed by human industry, they were afterwards approved by her authority, nor merely because they contain revelation without error, but because, having been written under the inspiration of the Holy Spirit, they have God for their author, and as such were handed down to the Church herself”[3]. When, subsequently, some Catholic writers, in spite of this solemn definition of Catholic doctrine, by which such divine authority is claimed for the “entire books with all their parts” as to secure freedom from any error whatsoever, ventured to restrict the truth of Sacred Scripture solely to matters of faith and morals, and to regard other matters, whether in the domain of physical science or history, as “obiter dicta” and--as they contended--in no wise connected with faith, Our Predecessor of immortal memory, Leo XIII in the Encyclical Letter Providentissimus Deus, published on November 18 in the year 1893, justly and rightly condemned these errors and safe-guarded the studies of the Divine Books by most wise precepts and rules. Finally it is absolutely wrong and forbidden “either to narrow inspiration to certain passages of Holy Scripture, or to admit that the sacred writer has erred,” since divine inspiration “not only is essentially incompatible with error but excludes and rejects it as absolutely and necessarily as it is impossible that God Himself, the supreme Truth, can utter that which is not true. This is the ancient and constant faith of the Church”

+ + + Jesus, Mary, Joseph + + +

No man is compelled to do what is in itself unlawful. (St. Thomas – Summa Q.18, Art. 4)

The TRUTH only HURTS those living in ERROR. (Summa, Q. 109, Art. 1, Pt. II-II:)

By TRUTH we FAITHFULLY represent things as they are, were or will be. The more one tells the TRUTH, the better it is. (Q.109, Art. 1, Pt II-II)

+ + + Jesus, Mary, Joseph + + +

“If anyone does NOT profess, in accordance with the Holy Fathers, properly and truthfully ALL that has been handed down and taught publicly to the Holy, Catholic and Apostolic Church of God, both by the same Holy Fathers and by approved universal Councils, to the LAST detail in word and intention: LET HIM BE ANATHEMA.” (From the First Lateran Council)

PLEASE do everything you can to let EVERY man, woman, and child know what

THE TRUTH IS!

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[Patrick Henry](#)

[7645 S. Chuckwagon Loop Road](#)

[Safford AZ 85546](#)

[\(928\) 428-1775](tel:(928)428-1775)

[E-mail address: JMJ@JMJsites.com](mailto:JMJ@JMJsites.com)

The truth is ~ Part Two

Bible Quotes and Comments that Support the Geocentric Truth.

(Note: GEOCENTRIC means the EARTH is the CENTER of the universe.)

2 PETER

1:20. Understanding this first: That no prophecy of scripture is made by private interpretation.

1:21. For prophecy came not by the will of man at any time: but the holy men of God spoke, inspired by the Holy Ghost.

FOOTNOTE IN BIBLE:

No prophecy of scripture is made by private interpretation... This shows plainly that the scriptures are not to be expounded by any one's private judgment or private spirit, **because every part of the holy scriptures were written by men inspired by the Holy Ghost, and declared as such by the Church;** therefore they are not to be interpreted but by the **Spirit of God**, which he hath left, and **promised to remain with his Church to guide her in all truth to the end of the world**. Some may tell us, that many of our divines interpret the scriptures: they may do so, but they do it always with a submission to the judgment of the Church, and not otherwise.

I comment:

- 1) "The holy men of God spoke, inspired by the Holy Ghost." This statement is an ABSOLUTE ***Truth!***
- 2) If the holy men of God spoke, inspired by the Holy Ghost, wrote the Bible, how could they make the **LEAST MISTAKE** and still be inspired by the Holy Ghost.
- 3) Therefore what they wrote is the **TRUTH!**
- 4) They **ALL always** taught the geocentric TRUTH, and never the anti-geocentric LIE.
- 5) Why believe the lying, deceitful men of science who contradict the holy men of God, inspired by the Holy Ghost?

2 TIMOTHY

3:16. All scripture, inspired of God, is profitable to teach, to reprove, to correct, to instruct in justice:

This verse 3:16 is a lie of the Holy Ghost, the Eternal Truth, if geocentricity is NOT TRUE!

2 Timothy Chapter 4

4:1. I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by his coming and his kingdom:

4:2. Preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine.

4:3. For there shall be a time when they will not endure sound doctrine but, according to their own desires, they will heap to themselves teachers having itching ears:

4:4. And will indeed turn away their hearing from the truth, but will be turned unto fables.

We are living in this time when they will not endure sound doctrine. The anti-geocentric cosmology model followers have indeed turned their hearing from the truth, unto fables.

13:14. And the prophecy of Isaias is fulfilled in them, who saith: By hearing you shall hear, and shall not understand: and seeing you shall see, and shall not perceive.

GENESIS

1:1. In the beginning God created heaven, and earth.

God created the earth **FIRST** because it is the **CENTER** of the universe. God created the earth **FIRST** then built the rest of creation upon and around the earth.

1:2. And the earth was void and empty, and darkness was upon the face of the deep; and the spirit of God moved over the waters.

Note that God created the **earth** before He created **any** light. Was the earth already “spinning” on its “axis” and flying through space at 66,000 miles per hour around some light that did not yet exist?

1:3. And God said: Be light made. And light was made.

1:4. And God saw the light that it was good; and he divided the light from the darkness.

1:5. And he called the light Day, and the darkness Night; and there was evening and morning **one** day.

Note this concluded the **FIRST DAY** of creation.

1:6. And God said: Let there be a firmament made amidst the waters: and let it divide the waters from the waters.

FOOTNOTE IN BIBLE:

A firmament... By this name is here understood the whole space between the earth, and the highest stars. The lower part of which divideth the waters that are upon the earth, from those that are above in the clouds.

1:7. And God made a firmament, and divided the waters that were under the firmament, from those that were above the firmament, and it was so.

1:8. And God called the firmament, Heaven; and the evening and morning were the **second** day.

1:9. God also said; Let the waters that are under the heaven, be gathered together into one place: and let the dry land appear. And it was so done.

1:10. And God called the dry land, Earth; and the gathering together of the waters, he called Seas. And God saw that it was good.

1:11. And he said: let the earth bring forth green herb, and such as may seed, and the fruit tree yielding fruit after its kind, which may have seed in itself upon the earth. And it was so done.

1:12. And the earth brought forth the green herb, and such as yieldeth seed according to its kind, and the tree that beareth fruit, having seed each one according to its kind. And God saw that it was good.

1:13. And the evening and the morning were the **third** day.

1:14. And God said: Let there be lights made in the firmament of heaven, to divide the day and the night, and let them be for signs, and for seasons, and for days and years:

This verse **CLEARLY** shows it is the sun and moon which regulate the seasons, days and years; not a “spinning” earth flying around the sun.

1:15. To shine in the firmament of heaven, and to give light upon the earth, and it was so done.

1:16. And God made **two** great lights: a greater light to rule the day; and a lesser light to rule the night: and the stars.

FOOTNOTE IN BIBLE:

Two great lights... God created on the first day, light, which being moved from **east to west**, by its rising and setting, made morning and evening. But on the **fourth** day he ordered and distributed this light, and made the sun, moon, and stars.

The moon, though much less than the stars, is here called a great light, from its giving a far greater light to the earth than any of them.

NOTE VERSE 16 tells us very clearly it is the greater light [the SUN] that RULES THE DAY. If the earth did “spin on its axis” then the earth would rule the day and the night, and the Holy Ghost deceived us and lied to us!

The stars were seen two **days** later by Adam. How could that be if the closest star is at least 2 ½ light years away?

I also draw your attention to the fact that verse 16 states: And God made **two** great lights. I'm going to propose something for your consideration on that statement. If God only made two great lights are you sure the stars are as great as the sun? I have found the astronomers telling so many lies, it is difficult to know when they ever speak the truth. Is it possible that the stars are smaller than the Sun and the Moon, and maybe just about as close to the Earth as the sun, which is probably less than 44,000 miles from the Earth? Well consider a few things. The formula for finding the distance of something is to take the speed x time (D=S x T). Once you accept the geocentric truth, you know the stars orbit the Earth at about 23 hours 56 minutes. Rounding things off let us say the circumference of the Earth is 25,134 miles at the equator. Next take 25,134 and divide by 23.9 hours to see how fast the stars are going around the surface of the Earth. I will round that answer off at 1052 mph. Therefore, to find a distance of the stars I will take 1052 and multiply it times 23.9, which gives the answer of 25,142.8 miles distance that the stars are from the equator of the Earth. This may be a big shock to some, and I admit that it might be far out. But why can we not use the formula D=S x T to figure out how far away the stars are, since we know they orbit the 25,000 mile circumference around the Earth in less than 24 hours? If all of the stars straight out from the equator the Earth travel around the Earth at the same speed, how can their distances vary by hundreds or thousands or millions or billions of miles? Math does not lie, and the formula to find the distance will always be (D=S x T). If they are about the same distance as the Moon and the Sun, this would explain why they are not one of the two great lights mentioned in verse 16. God actually created them as the smaller lights in both size and brightness.

1:17. And he set them in the firmament of heaven to shine upon the earth.

1:18. And to **rule** the day and the night, and to divide the light and the darkness. And God saw that it was good.

The Holy Ghost, the ETERNAL TRUTH, repeats the geocentric TRUE FACT. It is the **sun** and moon that **rule** the day and night, “And God saw that it was good”, nevertheless the anti geocentric heretics refuse to believe the Holy Ghost is speaking the TRUTH to them.

1:19. And the evening and morning were the **fourth** day.

Note that the SUN was **NOT** even created until the **FOURTH** day! What did the earth “orbit around” if the sun was NOT even there? Note that the EARTH was created first and **ALL** the rest of creation was built around it and placed upon it, so to speak.

1:31. And God saw all the things that he had made, **and they were very good**. And the evening and morning were the sixth day.

All things God made were very good. He made the sun and moon to rule the day and night, not a “spinning” earth. What is very good can NOT contradict reason and the TRUTH. The TRUTH is that the shadow of a solar eclipse moves across the earth from west to east. This is done by the sun and moon orbiting the earth. According to the anti-geocentric cosmology model the shadow from a solar eclipse

MUST cross the earth from the opposite direction of east to west. Because this is NOT what happens, we know geocentricity is the TRUTH.

GENESIS

15:12. And when the sun was setting, a deep sleep fell upon Abram, and a great and darksome horror seized upon him

Note God says it is the SUN that was setting, rising, etc. The Holy Ghost could have written: “And when the EARTH was spinning, a deep...” The Holy Ghost did **NOT** say that because it is not true.

15:17. And when the sun was set, there arose a dark mist, and there appeared a smoking furnace, and a lamp of fire passing between those divisions.

19:23. The sun was risen upon the earth, and Lot entered into Segor.

28:11. And when he was come to a certain place, and would rest in it after sunset, he took of the stones that lay there, and putting under his head, slept in the same place.

32:31. And immediately the sun rose upon him, after he was past Phanuel; but he halted on his foot.

37:9. He dreamed also another dream, which he told his brethren, saying: I saw in a dream, as it were the **sun**, and the **moon**, and eleven **stars** worshipping me.

Note here that it is the SUN and the MOON that are mentioned without the earth. You can find the SUN and MOON mentioned a number of times in the Bible when there is NO mention of the EARTH. The EARTH is the CENTER and in the number ONE place. The SUN, MOON & STARS come after and take a secondary place in God’s creation.

BOOK OF EXODUS

17:12. And Moses’s hands were heavy: so they took a stone, and put under him, and he sat on it: and Aaron and Hur stayed up his hands on both sides. And it came to pass, that his hands were not weary until sunset.

22:26. If thou take of thy neighbour a garment in pledge, thou shalt give it him again before sunset.

It is the SUN that sets and therefore, it is the sun that orbits the earth.

22:3. But if he did this when the sun is risen, he hath committed murder, and he shall die. If he have not wherewith to make restitution for the theft, he shall be sold.

BOOK OF LEVITICUS

11:25. And if it be necessary that he carry any of these things when they are dead: he shall wash his clothes, and shall be unclean until the sun set.

22:7. And the sun is down, then being purified, he shall eat of the sanctified things, because it is his meat.

BOOK OF DEUTERONOMY

4:19. Lest perhaps lifting up thy eyes to heaven, thou see the sun and the moon, and all the stars of heaven, and being deceived by error thou adore and serve them, which the Lord thy God created for the service of all the nations, that are under heaven.

Note here the sun, moon & stars are again together without the earth. Also note well the “lifting **UP**” in this verse. With the earth as the CENTER of the universe, Heaven is up from the earth. Jesus ascended up into Heaven. And Jesus descended down into Hell. We go up from what is the CENTER. If the

EARTH is the CENTER, one might speak of *lifting up thy eyes to heaven.* Or *lifting up thy eyes to the sun.* Or *lifting up thy eyes to Mars, or some other planet or star.* If the EARTH is NOT the CENTER, but only orbiting around the sun or some other object, then it would be more correct and proper to say something such as *looking **OVER** to the Sun or to the moon or to Mars or some other planet.*

4:47. Possessed his land, and the land of Og king of Basan, of the two kings of the Amorrhites, who were beyond the Jordan towards the **rising of the sun**:

11:30. Which are beyond the Jordan, behind the way that goeth to the **setting of the sun**, in the land of the Chanaanite who dwelleth in the plain country over against Galgala, which is near the valley that reacheth and entereth far.

16:6. But in the place which the Lord thy God shall choose, that his name may dwell there: thou shalt immolate the phase in the evening, at the **going down of the sun**, at which time thou camest out of Egypt.

17:3. So as to go and serve strange gods, and adore them, the **sun and the moon**, and all the host of heaven, which I have not commanded:

23:11. And shall not return, before he be washed with water in the evening: and after **sunset** he shall return into the camp.

24:13. But thou shalt restore it to him presently before the **going down of the sun**: that he may sleep in his own raiment and bless thee, and thou mayst have justice before the Lord thy God.

24:15. But thou shalt pay him the price of his labour the same day, before the **going down of the sun**, because he is poor, and with it maintaineth his life: lest he cry against thee to the Lord, and it be reputed to thee for a sin.

33:14. Of the fruits brought forth by the **sun and** by the **moon**.

THE BOOK OF JOSUE.

1:4. From the desert, and from Libanus unto the great river Euphrates, all the land of the Hethites, unto the great sea toward the **going down of the sun**, shall be your border.

1:15. Until the Lord give rest to your brethren, as he hath given you, and they also possess the land which the Lord your God will give them: and so you shall return into the land of your possession, and you shall dwell in it, which Moses the servant of the Lord gave you beyond the Jordan, toward the **rising of the sun**.

8:29. And he hung the king thereof on a gibbet, until the evening and the **going down of the sun**. Then Josue commanded, and they took down his carcass from the gibbet: and threw it in the very entrance of the city, heaping upon it a great heap of stones, which remaineth until this present day.

NOTE WELL



10:12. Then Josue spoke to the Lord, in the day that he delivered the Amorrhite in the sight of the children of Israel, and he said before them: Move not, O **sun**, toward Gabaon, nor thou, O **moon**, toward the valley of Ajalon.

10:13. And the **sun and the moon stood still**, till the people revenged themselves of their enemies. Is not this written in the book of the just? So the sun stood still in the midst of heaven, and hasted not to go down the space of one day.

10:14. There was not before, nor after, so long a day, the **Lord obeying the voice of a man**, and fighting for Israel.



Note well that Josue commanded the SUN and MOON to stand STILL! Verse 14 states VERY CLEARLY “the **Lord obeying the voice of a man**.” This makes it plain that it was the SUN and MOON that stood STILL for the space of one day. Do the anti-geocentric followers believe the earth stopped spinning for the “space of a day”? Why do the anti-geocentric cosmology model followers interpret the Word of God contrary to what it so clearly says? It is because they do not accept the Word of God as the truth!

Patrick Henry reminds you the infallible Catholic Church **condemned** Galileo as a **heretic** just because he taught the **contrary** of **all** the Holy Fathers on these verses of Sacred Scripture that clearly teach the geocentric truth.

[St. Robert Bellarmine: “... **in a case of doubt, one may not depart from the Scriptures as explained by the Holy Fathers.**”]

Now review again what the infallible Church told us: “The **Holy Fathers**, We say, are of supreme authority, whenever they **all interpret** in one and the same manner any text of the **Bible**, ... for their unanimity clearly evinces that such interpretation has come down from the Apostles as a ***matter of Catholic faith.***”

“... it is **absolutely wrong** and forbidden, either to narrow inspiration to certain parts only of Holy Scripture, or to admit that the sacred writer has erred. For all the books which the Church receives as sacred and canonical, are written wholly and entirely, with **all** their parts, at the dictation of the Holy Ghost; and so far is it from being possible that any error can co-exist with inspiration, that inspiration not only is essentially incompatible with error, but excludes and rejects it as **absolutely** and necessarily as it is **impossible** that God Himself, the supreme Truth, can utter that which is **not true**. This is the ancient and **unchanging faith** of the Church, **solemnly** defined in the Councils of Florence and of Trent, and finally confirmed and more expressly formulated by the Council of the Vatican. Hence, because the Holy Ghost employed men as His instruments, we **cannot** therefore say that it was these inspired instruments who, perchance, have fallen into error, and not the primary author. For, by supernatural power, He so moved and impelled them to write -- He was so present to them -- that the things which He ordered, **and those only**, they, first, **rightly** understood, then willed **faithfully** to write down, and finally expressed in **apt** words and with **infallible truth**. Otherwise, it could not be said that He was the Author of the entire Scripture. Such has always been the persuasion of the Fathers. “Therefore,” says St. Augustine, “since they wrote the things which He showed and uttered to them, it cannot be pretended that He is not the writer; **for His members executed what their Head dictated**”. And St. Gregory the Great thus pronounces: “Most superfluous it is to inquire who wrote these things -- we loyally believe the Holy Ghost to be the Author of the book. He wrote it Who dictated it for writing; He wrote it Who inspired its execution”. ... It follows that those who maintain that an error is possible in any **genuine** passage of the sacred writings, either pervert the Catholic notion of inspiration, or make God the author of such error. ... all the Fathers and Doctors agreed that **the divine writings**, as left by the hagiographers, **are free from all error**, ... for they were unanimous in laying it down, that those writings, in their **entirety** and in **all** their parts were equally from the afflatus of Almighty God, and that **God, speaking by the sacred writers, could not set down anything but what was true** ... God, the Supreme Truth, necessarily cannot be the Author of error.

For by supernatural power the Holy Spirit so stirred them and moved them to write, **so assisted them as they wrote, that their minds could rightly conceive only those and all those things which He himself bade them conceive; only such things could they faithfully commit to writing and aptly express with unerring truth; else God would not be the Author of the entirety of Sacred Scripture.** ... Divine inspiration extends to every part of the Bible without the **slightest** exception, and that **no error** can occur in the inspired text: “**It would be wholly impious to limit inspiration to certain portions only of Scripture or to concede that the sacred authors themselves could have erred**”.

Those, too, who hold that the **historical** portions of Scripture do not rest on the absolute truth of the facts but merely upon what they are pleased to term their relative truth, namely, **what people then commonly thought, are--no less than are the aforementioned critics--out of harmony with the Church’s teaching,** which is endorsed by the testimony of Jerome and other Fathers.

The following is a thought from Patrick Henry that I have not read in any footnote of the bible or in a commentary on Sacred Scripture. Let us first read from the book of Josue.

10:5. So the five kings of the Amorrites being assembled together, went up: the king of Jerusalem, the king of Hebron, the king of Jerimoth, the king of Lachis, the king of Eglon, they and their armies, and camped about Gabaon, laying siege to it.

10:6. But the inhabitants of the city of Gabaon, which was besieged, sent to Josue, who then abode in the camp at Galgal, and said to him: Withdraw not thy hands from helping thy servants: come up quickly, and save us, and bring us succour: for all the kings of the Amorrites, who dwell in the mountains, are gathered together against us.

10:7. And Josue went up from Galgal, and all the army of the warriors with him, most valiant men.

10:8. But the Lord said to Josue: Fear them not: for I have delivered them into thy hands: none of them shall be able to stand against thee.

10:9. *So Josue going up from Galgal all the night, came upon them suddenly.*

10:10. And the Lord troubled them, at the sight of Israel: and he slew them with a great slaughter, in Gabaon, and pursued them by the way of the ascent to Bethoron, and cut them off all the way to Azeca and Maceda.

10:11. And when they were fleeing from the children of Israel, and were in the descent of Bethoron, the Lord cast down upon them great stones from heaven, as far as Azeca: and many more were killed with the hailstones, than were slain by the swords of the children of Israel,

10:12. Then Josue spoke to the Lord, in the day that he delivered the Amorrite in the sight of the children of Israel, and he said before them: Move not, O sun, toward Gabaon, nor thou, O moon, toward the valley of Ajalon.

10:13. And the sun and the moon stood still, till the people revenged themselves of their enemies. Is not this written in the book of the just? So the sun stood still in the midst of heaven, and hasted not to go down the space of one day.

10:14. There was not before, nor after, so long a day, the Lord obeying the voice of a man, and fighting for Israel.

10:15. And Josue returned, with all Israel, into the camp of Galgal.

NOTE WELL: Verse 9 tells us Josue and his army started at Galgal and traveled **all the night** to come upon them suddenly and take them by surprise. Looking on the map, we see that Galgal is more or less due east of Gabaon and Ajalon. Josue and his army were probably hot and tired after marching all night. When the sun came up the temperature was warming up and Divine Providence arranged this important battle to take place the same day of a solar eclipse. Josue realized his army was better in the cooler temperature provided by the eclipse. Josue also came upon the enemy by surprise in the dark and the darkness was also helping his army defeat the enemy. Note how verse 12 reminds us Josue commanded **BOTH** the sun and the moon. If Josue only needed a miracle to show the enemy it was really the God of Israel fighting against them, he could have commanded **JUST** the sun to stand still. Note the words used by Josue. “Move not, O sun, toward Gabaon.” Josue actually commanded the sun to move **NOT** toward **THE WEST**. Then he gave a **SECOND** command: “nor thou, O moon, toward the valley of Ajalon.” Ajalon is **WEST** of Gabaon. Note that during this eclipse Josue commanded **BOTH** the sun and moon **NOT** to move **WEST**. The geocentric **TRUTH** has both the sun and moon moving **WEST** at **ALL TIMES**! Whereas the heliocentric model has the sun **ALREADY** standing **STILL!** (Why did Josue command: “Move not, O sun” if the sun was always still.) The heliocentric model has the moon going **EAST** during the time of a solar eclipse. According to the heliocentric model the moon was going the **OPPOSITE DIRECTION** of the valley of Ajalon, which is to say it was going toward Galgal. Remember Galgal is **EAST** of Ajalon and Gabaon. Josue commanded the moon (as well as the sun) **NOT** to move **WEST** because **BOTH** the sun and moon **ALWAYS** orbit the earth from east to west. Note also the shadow of a solar eclipse is only a few miles wide. Therefore it would have been dark where the battle was taking place, but the rest of the people on earth, just a few miles from there, would have seen the sun light for about 24 hours.

They have ways now of knowing when and where an eclipse shadow will cover the earth. Can they go back and find there was a solar eclipse shadow on this part of the earth at the time Josue lived and fought this battle.

Let those smart science men, who claim they know so much about the universe, now tell us all the times an eclipse shadow has crossed the earth in this area. Sacred Scripture tells us about how long ago Josue fought this battle. Was it during the time of a solar eclipse?

When smart, truthful men who know how to figure out the time of solar eclipses and what part of earth they move across, I think they will find there was an eclipse crossing the earth at the time the Bible tells us Josue fought this battle. **NOTE WELL:** this will also provide another proof the earth is only as old as the Bible says it is.

10:27. And when the **sun was down**, he commanded the soldiers to take them down from the gibbets. And after they were taken down, they cast them into the cave, where they had lain hid, and put great stones at the mouth thereof, which remain until this day.

12:1. These are the kings, whom the children of Israel slew and possessed their land beyond the Jordan towards the **rising of the sun**, from the torrent Arnon unto mount Hermon, and all the east country that looketh towards the wilderness.

19:34. And the border returneth westward to Azanothabor, and goeth out from thence to Hucuca, and passeth along to Zabulon southward, and to Aser westward, and to Juda upon the Jordan towards **the rising of the sun**.

THE BOOK OF JUDGES.

5:20. There was war made against them from heaven: the **stars, remaining in their order and courses**, fought against Sisara.

Note how the stars have right ORDER as they remain in their COURSES while they orbit around the earth each night.

5:31. So let all thy enemies perish, O Lord: but let them that love thee shine, as the **sun shineth in his rising**

8:13. And returning from the battle before the **sun rising**,

9:33. And betimes in the morning, at **sun rising**, set upon the city, and when he shall come out against thee, with his people, do to him what thou shalt be able.

14:18. And they, on the seventh day **before the sun went down**, said to him: What is sweeter than honey? and what is stronger than a lion? And he said to them: If you had not ploughed with my heifer, you had not found out my riddle.

19:14. So they passed by Jebus, and went on their journey, and the **sun went down** upon them when they were by Gabaa, which is in the tribe of Benjamin:

2 KINGS.

2:24. Now while Joab and Abisai pursued after Abner, the **sun went down**: and they came as far as the hill of the aqueduct, that lieth over against the valley by the way of the wilderness in Gabaon.

3:35. And when all the people came to take meat with David, while it was yet broad day, David swore, saying: So do God to me, and more also, if I taste bread or any thing else before **sunset**.

12:11. Thus saith the Lord: Behold, I will raise up evil against thee out of thy own house, and I will take thy wives before thy eyes and give them to thy neighbour, and he shall lie with thy wives in the **sight of this sun**.

12:12. For thou didst it secretly: but I will do this thing in the sight of all Israel, and in the **sight of the sun**.

These words "**sight of this sun**." indicate that the sun is what is moving and will go out of sight as it continues to orbit the STATIONARY earth.

3 KINGS

22:36. And the herald proclaimed through all the army, before the **sun set**, saying: Let every man return to his own city, and to his own country.

4 KINGS

3:22. And they rose early in the morning, and the **sun being now up**, and shining upon the waters, the Moabites saw the waters over against them red, like blood,

23:5. And he destroyed the soothsayers, whom the kings of Juda had appointed to sacrifice in the high places in the cities of Juda, and round about Jerusalem: them also that burnt incense to Baal, and to the **sun**, and to the **moon**, and to the twelve signs, and to all the host of heaven.

23:11. And he took away the horses which the kings of Juda had **given to the sun**, at the entering in of the temple of the Lord, near the chamber of Nathanmelech the eunuch, who was in Pharurim: and he burnt the chariots **of the sun** with fire.

Note how these verses 5 and 11 remind us that people WORSHIPED the SUN. That is also one of the results of accepting the anti-geocentric cosmology. The anti-geocentric cosmology model puts man before God. The teachings and false statements of men are accepted as the TRUTH and the teachings of THE ETERNAL TRUTH – ALMIGHTY GOD are denied and God is called a liar. We will find this repeated throughout the Bible.

1 Paralipomenon

4:22. And he that made the **sun to stand**, and the men of Lying, and Secure, and Burning, who were princes in Moab, and who returned into Lahem. Now these are things of old.

Here the Holy Ghost is reminding us of what truly happened, as we read in the book of Josue 10:12ff.

Tobias

2:4. And taking it up carried it privately to his house, that after the **sun was down**, he might bury him cautiously.

2:7. So when the **sun was down**, he went and buried him.

If the the anti-geocentric theory was true, why did the Holy Ghost not *plainly* write: “So when the **earth spun around until the sun was down**, he went and buried him.”

Judith

14:2. And as soon as the **sun shall rise**, let every man take his arms, and rush ye out, not as going down beneath, but as making an assault.

Esther

11:11. **The light and the sun rose up**, and the humble were exalted, and they devoured the glorious.

Jesus is THE LIGHT OF THE WORLD. “Again therefore, Jesus spoke to: them, saying: I am the **light of the world**. He that followeth me walketh not in darkness, but shall have the light of life.” (John 8:12)

In the official Liturgy of the Catholic Church, in the Litany of the Holy Name of Jesus, we pray: “Jesus, **sun** of Justice, pray for us! We find the same words used in the Bible.

(Malachias 4:2.) “But unto you that fear my name, the **Sun of Justice shall arise**.”

All who enter Heaven must believe Jesus, the LIGHT OF THE WORLD and the SUN OF JUSTICE, rose again the third day. We are NOT PERMITTED TO BELIEVE SOMETHING ELSE REALLY HAPPENED AND THIS WAY OF SPEAKING IS **ONLY** A FIGURE OF SPEECH. Why are we then FREE to BELIEVE the Holy Ghost was deceiving us, and really meant something else, and what He said was **only** a FIGURE OF SPEECH, when the Holy Ghost recorded: **The light and the sun rose up?**

BOOK OF JOB

8:16. He seemeth to have moisture before the **sun** cometh; and at his **rising**, his blossom shall shoot forth.

9:6. Who shaketh the earth out of her place, and the pillars thereof tremble.

Where is the earth's "place" if it is always spinning & flying around?

9:7. Who commandeth the sun, and it riseth not: and shutteth up the stars, as it were, under a seal:

31:26. If I beheld the sun when it shined and the moon going in brightness:

FOOTNOTE IN BIBLE:

If I beheld the sun, etc... If I behold the sun and moon with admiration, knowing them to be created and governed by the power of God, I call on my adversaries to produce any thing against me, whereby I could be charged with worshipping the sun or moon.

BOOK OF PSALMS

NOTE WELL



18:6. He hath set his tabernacle in the sun: and he as a bridegroom coming out of his bride chamber, Hath rejoiced as a giant to run the way:

18:7. His going out is from the end of heaven, And his circuit even to the end thereof: and there is no one that can hide himself from his heat.



Note how these two verses definitely teach us the SUN is moving around the earth.

49:1. The God of gods, the Lord hath spoken: and he hath called the earth. From the rising of the sun, to the going down thereof:

55:4. From the height of the day I shall fear: but I will trust in thee.

FOOTNOTE IN BIBLE:

That is, even at noonday, when the sun is the highest, I am still in danger.

[The SUN is highest because it is going around the earth.]

55:6. All the day long they detested my words: all their thoughts were against me unto evil.

Review what we are taught in Genesis 1:16. NOTE VERSE 16 tells us very clearly it is the greater light [the SUN] that RULES THE DAY. If the earth did "spin on its axis" then the earth would rule the day and the night, and the Holy Ghost deceived us and lied to us!

"all their thoughts were against me unto evil." - this is a perfect description of the anti-geocentric cosmology model followers.

67:5. Sing ye to God, sing a psalm to his name, make a way for him who ascendeth upon the west: the Lord is his name. Rejoice ye before him: but the wicked shall be troubled at his presence,

FOOTNOTE IN BIBLE: Who ascendeth upon the west... Super occasum. St. Gregory understands it of Christ, who after his going down, like the sun, in the west, by his passion and death, ascended more glorious, and carried all before him. St. Jerome renders it, who ascendeth, or cometh up, through the deserts.

You see St. Gregory & St. Jerome teaching the Geocentric truth.

71:5. And he shall continue with the sun and before the moon, throughout all generations.

The sun and moon are together and this verse indicates the sun and moon are moving.

71:17. Let his name be blessed for evermore: his name continueth before the sun. And in him shall all the tribes of the earth be blessed: all nations shall magnify him.

73:16. Thine is the day, and thine is the night: thou hast made the morning light and the sun.

Remember from the book of Genesis it is the sun and moon that rule the day and night.

73:17. **Thou hast made all the borders of the earth**: the summer and the spring were formed by thee.

Thou hast made ALL the borders of the earth teaches the earth is the center of the universe. If the earth was spinning on its axis and going around the sun and around the Milky Way and whatever other stars the anti-geocentric cosmology model now proclaim, then **ALL** THE BORDERS OF THE EARTH means nothing. There is NO BORDER if the earth is going through space to who knows where!

88:38. And his throne as the sun before me: **and** as the moon perfect for ever, and a faithful witness in heaven.

103:5. Who hast founded the earth upon its own bases: **it shall not be moved for ever and ever**.

103:19. He hath made the moon for seasons: the **sun knoweth his going down**.

The sun and moon are together again in the same verses. Note that the earth **shall not be moved for ever and ever** and therefore, it is not spinning on its axis and orbiting the sun

Sun knoweth his going down --- is this because the earth spins round and round? No, it is because the sun goes around the earth every day.

103:22. **The sun ariseth**, and they are gathered together: and they shall lie down in their dens.

106:3. **From the rising and from the setting of the sun**, from the north and from the sea.

112:2. Blessed be the name of the Lord, from henceforth now and for ever.

112:3. From the **rising of the sun** unto the going down of the same, the name of the Lord is worthy of praise.

These verses teach us the name of the Lord is worthy of praise ALWAYS. If the sun does NOT rise and go down, then God lied to us and the name of the Lord is NOT worthy of praise. Wake up to the TRUE FACTS! If it is the earth spinning round and round that makes it LOOK LIKE the sun is rising and going down, then the SUN does NOT really rise and go down! **The sun could not be RISING or GOING DOWN** if it was true that the sun is always at the CENTER of our solar system! Why did the Holy Ghost, who KNOWS ALL THINGS, not write something such as this: "From the spinning of the earth until it has spun half way around the name of the Lord is worthy of praise." The Holy Ghost did NOT say this because it is NOT TRUE!

120:6. The sun shall not burn thee by day: nor the moon by night.

Sun & moon together again.

135:6. Who **established the earth** above the waters: for his mercy endureth for ever.

Read the definition for the word established. **es-tab-lish** (¹-st²b "l¹sh) *tr.v.* **es-tab-lished**, **es-tab-lish-ing**, **es-tab-lish-es**. **1.a.** To set up; found. See Synonyms at **found**¹. **b.** To bring about; generate: *establish goodwill in the neighborhood*. **2.a.** To place or settle in a **secure** position or condition; install: *They established me in my own business*. **b.** **To make firm or secure**.

Note how the Holy Ghost established the earth FIRM and SECURE. God does not change. The earth will be firm and secure FOREVER as the CENTER OF THE UNIVERSE.

135:7. Who made the great lights: for his mercy endureth for ever.

135:8. The sun to rule the day: for his mercy endureth for ever.

135:9. The moon and the stars to rule the night: for his mercy endureth for ever.

Repeating what we were taught in Genesis. The sun and moon RULE the day and night by orbiting around the earth. The earth does NOT rule day and night by spinning on its axis!

Believe the Holy Ghost because He is TRUTH. The anti-geocentric heretics are like their father, the devil, a liar.

148:3. Praise ye him, O sun and moon: praise him, all ye stars and light.

Sun, moon & stars together again in same verse, because the EARTH is the CENTER and by itself in that respect.

BOOK OF PROVERBS

3:19. The Lord by wisdom hath founded the earth, hath established the heavens by prudence.

The Lord by *wisdom* hath founded the earth. If we are wise we accept what logic, reason, science, and math provide as they prove Sacred Scripture is correct in teaching geocentricity.

Study the definition for FOUND.

found¹ (found) *tr.v.* **found-ed, found-ing, founds**. To establish the foundation or basis of; base: found a theory on firm evidence. [from Latin *fund*³ *re*, from *fundus*, bottom.]

Now study the Thesaurus for the word FOUND.

To take or serve as a basis for: • establish • anchor • base • lay the foundation • lay the groundwork • ground • predicate • root in • rest • seat

Do you understand what the Holy Ghost meant when He wrote: “The Lord by wisdom hath founded the earth”? It should be clear to all that the earth is the bottom, base, seat, and foundation. That is to say the CENTER of the Universe.

30:5. Every word of God is fire tried.

BOOK OF ECCLESIASTES

1:3. What hath a man more of all his labour, that he taketh under the sun?

under the sun explains that the sun is NOT the center of what the earth “orbits around”. Since the earth is under the sun how could the earth be going around the sun? How could the earth remain under the sun and at the same time go round and round the sun? If the earth was “in orbit” around the sun, then we would be beside the sun, or the anti-geocentric followers might try to convince us we are sometimes on top of the sun. But how in the name of logic could we ALWAYS remain under the sun and at the same time orbit around the sun?

With the earth as the CENTER we have the sun orbit around the earth, and that way the earth is ALWAYS under the sun as the sun goes around the earth.

The earth is the CENTER and the man labors under the sun as we also learned in the psalms.

NOTE WELL

1:5. The sun riseth, and goeth down, and returneth to his place: and there rising again,

1:6. Maketh his round by the south, and turneth again to the north: the spirit goeth forward surveying all places round about, and returneth to his circuits.



How much plainer, obvious, and clearly could the Holy Ghost tell us the sun orbits around the earth and at the same time goes down south during the last and first months of the year. That is from about September 20th until about March 21st. Then the sun comes back up to the north from about March 21st until about September 20th. How do people believe the Bible is the inspired word of God and then reject the Geocentric truth?

Let us read the words of a great Doctor of the Church, St. Robert Bellarmine: “Second. I say that, as you know, the Council (of Trent) prohibits expounding the Scriptures contrary to the common agreement of the **holy Fathers**. And if Your Reverence would read not only **the Fathers** but also the commentaries of modern writers on Genesis, Psalms, Ecclesiastes and Josue, you would find that **ALL** agree in explaining literally (ad litteram) that THE SUN is in the heavens and MOVES SWIFTLY AROUND THE EARTH, and that the earth is far from the heavens and stands immobile in the center of the universe. Now consider whether in all prudence the Church could encourage giving to Scripture a sense CONTRARY to the **holy Fathers** and **ALL** the Latin AND Greek commentators. ... **in a case of doubt, one may not depart from the Scriptures as explained by the HOLY FATHERS**. I add that the words “*The sun riseth and goeth down, and returneth to his place: and there rising again, maketh his round by the south, and turneth again to the north.*” (Ecclesiastes 1: 5,6) were those of Solomon, who not only spoke by divine inspiration but was a man wise above all others and most learned in human sciences and in the knowledge of all created things, and his wisdom was from God. Thus it is not too likely that he would affirm something which was contrary to a truth either already demonstrated, or likely to be demonstrated. And if you tell me that Solomon spoke **only according to the appearances**, and that it seems to us that the sun goes around when actually it is the earth which moves, as it seems to one on a ship that the beach moves away from the ship, I shall answer that one who departs from the beach, though it looks to him as though the beach moves away, he knows that he is in error and corrects it, seeing clearly that the ship moves and not the beach. But with regard to the sun and the earth, **no wise man is needed to correct the error**, since he clearly experiences that the earth stands still and that his eye is not deceived when it judges that the moon and stars move. And that is enough for the present.”

Patrick Henry reminds you the infallible Catholic Church **condemned** Galileo as a **heretic** just because he taught the **contrary** of **all** the **HOLY FATHERS** on these verses of Sacred Scripture that clearly teach the geocentric truth.

[St. Robert Bellarmine: “... **in a case of doubt, one may not depart from the Scriptures as explained by the HOLY FATHERS.**”]

Now review again what the infallible Church told us: “The **Holy Fathers**, We say, are of supreme authority, whenever they **all interpret** in one and the same manner any text of the **Bible**, ... for their unanimity clearly evinces that such interpretation has come down from the Apostles as a **matter of Catholic faith.**”

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Those, too, who hold that the **historical** portions of Scripture do not rest on the absolute truth of the facts but merely upon what they are pleased to term their relative truth, namely, **what people then commonly thought, are - no less than are the aforementioned critics - out of harmony with the Church's teaching**, which is endorsed by the testimony of Jerome and other **FATHERS**.”

Please pay special attention to what is now presented! We will review some **DOGMAS** as found in **Denzinger - The sources of Catholic Dogma**.

Taken from: *Praestantia Scripturae* - Encyclical of Pope St. Pius X. November 18, 1907.

D. 2114: “Moreover, in order to check the daily increasing audacity of many modernists who are endeavoring by all kinds of sophistry and devices to detract from the force and efficacy not only of the decree “*Lamentabili sane exitu*” (the so-called *Syllabus*), issued by our order by the Holy Roman and Universal Inquisition on July 3 of the present year, but also of our encyclical letters “*Pascendi dominici gregis*” given on September 8 of this same year, we do by our apostolic authority repeat and confirm both that decree of the Supreme Sacred Congregation and those encyclical letters of ours, **adding the penalty of EXCOMMUNICATION** against their contradictors, and this we declare and decree that should anybody, which may God forbid, be so rash as to defend any one of the propositions, opinions or teachings condemned in these documents **he falls, ipso facto**, under the censure contained under the chapter “Docentes” of the constitution “Apostolicae Sedis,” which is the first among the **excommunications latae sententiae**, simply reserved to the Roman Pontiff. This **excommunication** is to be understood as *salvis poenis*, which may be incurred by those who have violated in any way the said documents, as propagators and defenders of heresies, when their propositions, opinions and teachings are heretical, as has happened more than once in the case of the adversaries of both these documents, especially when they advocate the errors of the modernists that is, the synthesis of all heresies.”

Now we know they are EXCOMMUNICATED who contradict *Lamentabili* or *Pascendi Dominici gregis*. Also, should anybody, which may God forbid, be so rash as to defend any one of the propositions, opinions or teachings condemned in these documents he falls, ipso facto and excommunications latae sententiae is the result!

Next we turn to *Lamentabili Sane* The Syllabus of Errors CONDEMNED by the Sacred Congregation of the Inquisition and review Dogmas:

D. 2002: “The Church’s interpretation of the Sacred Books is by no means to be rejected; nevertheless, it is subject to the more accurate judgment and correction of the exegetes.” **CONDEMNED.**

The anti geocentric followers have rejected the Church’s interpretation of the Sacred Books, as explained by the Church giving to Scripture a sense CONTRARY to the **holy Fathers** and **ALL** the Latin AND Greek commentators. The anti geocentric followers subject Sacred Scripture to the judgment and correction of men of science.

D. 2004: “Even by dogmatic definitions the Church’s magisterium cannot determine the genuine sense of the Sacred Scriptures.” **CONDEMNED.**

The Church’s magisterium has determined the genuine sense of the Sacred Scriptures to teach geocentricity.

D. 2011: “Divine inspiration does not extend to all of Sacred Scriptures so that it renders its parts, each and every one, free from every error.” **CONDEMNED.**

D. 2012: “If he wishes to apply himself usefully to Biblical studies, the exegete must first put aside all preconceived opinions about the supernatural origins of Sacred Scripture and interpret it the same as any other merely human document.” **CONDEMNED.**

D. 2019: “Heterodox exegetes have expressed the true sense of the Scriptures more faithfully than Catholic exegetes.” **CONDEMNED.**

This **Dogma 2019** means Pope St. Pius X has condemned and excommunicated ALL who hold the unorthodox, blasphemous, heretical opinion that the anti geocentric sense of Scripture is true and the Fathers of the Church did not know the TRUE meaning of Scripture.

D. 2023: “Opposition may, and actually does, exist between the facts narrated in Sacred Scripture and the Church’s dogmas which rest on them. Thus the critic may reject as false facts the Church holds as most certain.” **CON-
DEMNED.**

The Catholic Church, like God, is unchangeable in Her teachings. Therefore the Church holds as most certain today the **SAME** as a great Doctor of the Church, St. Robert Bellarmine, told us the Church taught while he lived, namely: “The Council (of Trent) prohibits expounding the Scriptures contrary to the common agreement of the **holy Fathers**. And if would read not only **the Fathers** but also the commentaries of modern writers on Genesis, Psalms, Ecclesiastes and Josue, you would find that **ALL** agree in explaining literally (ad litteram) that THE SUN is in the heavens and MOVES SWIFTLY AROUND THE EARTH, and that the earth is far from the heavens and stands immobile in the center of the universe. Now consider whether in all prudence the Church could encourage giving to Scripture a sense CONTRARY to the **holy Fathers** and **ALL** the Latin AND Greek commentators.”

Now we review *Pascendi Dominici Gregis* On the Doctrine of the Modernists Pope St. Pius X September 8, 1907.

D. 2085: “The Modernists completely invert the parts, and of them may be applied the words which another of Our predecessors Gregory IX, addressed to some theologians of his time: “Some among you, puffed up like bladders with the spirit of vanity strive by profane novelties to cross the boundaries fixed by the **FATHERS, twisting the meaning of the sacred text.**”

D. 2086: “This will appear more clearly to anybody who studies the conduct of Modernists, which is in perfect harmony with their teachings. In their writings and addresses they seem not infrequently to advocate doctrines which are contrary one to the other, so that one would be disposed to regard their attitude as double and doubtful. But this is done deliberately and advisedly, and the reason of it is to be found in their opinion as to the mutual separation of science and faith. Thus in their books one finds some things which might well be approved by a Catholic, but on turning over the page one is confronted by other things which might well have been dictated by a rationalist. When they write history they make no mention of the divinity of Christ, but when they are in the pulpit they profess it clearly; again, **when they are dealing with history they take no account of the FATHERS and the COUNCILS**, but when they catechize the people, they cite them respectfully. In the same way they draw their distinctions between exegesis which is theological and pastoral and exegesis which is scientific and historical. So, too, when they treat of philosophy, history, and criticism, acting on the principle that science in no way depends upon faith, they feel no especial horror in treading in the footsteps of Luther and are wont to display a manifold contempt for Catholic doctrines, for the HOLY FATHERS, for the Ecumenical COUNCILS, for the ecclesiastical magisterium; and should they be taken to task for this, they complain that they are being deprived of their liberty. Lastly, maintaining the theory that faith must be subject to science, they continuously and openly rebuke the Church on the ground that she resolutely refuses to submit and accommodate her dogmas to the opinions of philosophy; while they, on their side, having for this purpose blotted out the old theology, endeavor to introduce a new theology which shall support the aberrations of philosophers. “

Next turn to the Lateran COUNCIL and review D 270: Canon 17. If anyone in word and mind does not properly and truly confess according to the HOLY FATHERS ALL even to the last portion that has been handed down and preached in the holy, Catholic, and apostolic Church of God, and likewise by the HOLY FATHERS and the five venerable universal Councils, LET HIM BE CONDEMNED.

Do those who believe, teach and preach the heliocentric/anti-geocentric theory really understand what the infallible, Catholic Church teaches?

1) The Council (of Trent) prohibits expounding the Scriptures contrary to the common agreement of the **holy Fathers**.

2) **In a case of doubt, one may not depart from the Scriptures as explained by the HOLY FATHERS.**

3) The **Fathers ALL** agree in explaining literally (ad litteram) that THE SUN is in the heavens and MOVES SWIFTLY AROUND THE EARTH, and that the earth is far from the heavens and stands immobile in the center of the universe. Now consider whether in all prudence the Church could encourage giving to Scripture a sense CONTRARY to the **holy Fathers** and **ALL** the Latin AND Greek commentators.

4) **D. 2085:** The Modernists completely invert by profane novelties to cross the boundaries fixed by the **FA-THERS, twisting the meaning of the sacred text.**

5) Next turn to the Lateran **COUNCIL** and review **D 270:** Canon 17. If anyone in word and mind does not properly and truly confess according to the **HOLY FATHERS ALL** even to the last portion that has been handed down and preached in the holy, Catholic, and apostolic Church of God, and likewise by the **HOLY FA-THERS** and the five venerable universal Councils, **LET HIM BE CONDEMNED.**

1:10. Nothing **under the sun** is new, neither is any man able to say: Behold this is new: for it hath already gone before in the ages that were before us.

See note for 1:3 above.

1:13. And I proposed in my mind to seek and search out wisely concerning all things that are done **under the sun**. This painful occupation hath God given to the children of men, to be exercised therein.

1:14. I have seen all things that are done **under the sun**, and behold all is vanity, and vexation of spirit.

2:3. I thought in my heart, to withdraw my flesh from wine, that I might turn my mind to wisdom, and might avoid folly, till I might see what was profitable for the children of men: and what they ought to do **under the sun**, all the days of their life.

2:11. And when I turned myself to all the works which my hands had wrought, and to the labours wherein I had laboured in vain, I saw in all things vanity, and vexation of mind, and that nothing was lasting **under the sun**.

2:17. And therefore I was weary of my life, when I saw that all things **under the sun** are evil, and all vanity and vexation of spirit.

2:18. Again I hated all my application wherewith I had earnestly laboured **under the sun**, being like to have an heir after me,

2:19. Whom I know not whether he will be a wise man or a fool, and he shall have rule over all my labours with which I have laboured and been solicitous: and is there anything so vain?

2:20. Wherefore I left off and my heart renounced labouring anymore **under the sun**.

2:21. For when a man laboureth in wisdom, and knowledge, and carefulness, he leaveth what he hath gotten to an idle man: so this also is vanity, and a great evil.

2:22. For what profit shall a man have of all his labour, and vexation of spirit, with which he hath been tormented **under the sun**?

3:16. I saw **under the sun** in the place of judgment wickedness, and in the place of justice iniquity.

4:1. I turned myself to other things, and I saw the oppressions that are done **under the sun**, and the tears of the innocent, and they had no comforter; and they were not able to resist their violence, being destitute of help from any.

4:3. And I judged him happier than them both, that is not yet born, nor hath seen the evils that are done **under the sun**.

4:7. Considering I found also another vanity **under the sun**:

4:15. I saw all men living, that walk **under the sun** with the second young man, who shall rise up in his place.

5:12. There is also another grievous evil, which I have seen **under the sun**: riches kept to the hurt of the owner.

5:17. This therefore hath seemed good to me, that a man should eat and drink, and enjoy the fruit of his labour, where-with he hath laboured **under the sun**, all the days of his life, which God hath given him: and this is his portion.

6:1. There is also another evil, which I have seen **under the sun**, and that frequent among men:

7:1. What needeth a man to seek things that are above him, whereas he knoweth not what is profitable for him in his life, in all the days of his pilgrimage, and the time that passeth like a shadow? Or who can tell him what shall be after him **under the sun**?

8:9. All these things I have considered, and applied my heart to all the works that are done **under the sun**. Sometimes one man ruleth over another to his own hurt.

8:15. Therefore I commended mirth, because there was no good for a man **under the sun**, but to eat, and drink, and be merry, and that he should take nothing else with him of his labour in the days of his life, which God hath given him **under the sun**.

8:17. And I understood that man can find no reason of all those works of God that are done **under the sun**: and the more he shall labour to seek, so much the less shall he find: yea, though the wise man shall say, that he knoweth it, he shall not be able to find it.

9:3. This is a very great evil among all things that are done **under the sun**, that the same things happen to all men: whereby also the hearts of the children of men are filled with evil, and with contempt while they live, and afterwards they shall be brought down to hell.

9:6. Their love also, and their hatred, and their envy are all perished, neither have they any part in this world, and in the work that is done **under the sun**.

9:9. Live joyfully with the wife whom thou lovest, all the days of thy unsteady life, which are given to thee under the sun, all the time of thy vanity: for this is thy portion in life, and in thy labour wherewith thou labourest **under the sun**.

9:11. I turned me to another thing, and I saw that **under the sun**, the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the learned, nor favour to the skilful: but time and chance in all.

9:13. This wisdom also I have seen **under the sun**, and it seemed to me to be very great:

10:5. There is an evil that I have seen **under the sun**, as it were by an error proceeding from the face of the prince:

12:2. Before the **sun**, and the light, and the **moon**, and the **stars** be darkened, and the clouds return after the rain:

12:13. Let us all hear together the conclusion of the discourse. Fear God, and keep his commandments: for this is all man:

FOOTNOTE IN BIBLE:

All man... The whole business and duty of man.

BOOK OF WISDOM

5:6. Therefore we have erred from the way of truth, and the light of justice hath not shined unto us, and the sun of understanding hath not risen upon us.

This verse is a good summary for those who follow the anti-geocentric cosmology model.

13:1. But all men are vain, in whom there is not the knowledge of God: and who by these good things that are seen, could not understand him that is, neither by attending to the works have acknowledged who was the workman:

13:2. But have imagined either the fire, or the wind, or the swift air, or **the circle of the stars**, or the great water, or the **sun** and **moon**, to be the gods that rule the world.

“the circle of the stars” means the circle (orbit path) of the stars around the earth. According to the Heliocentric theory the stars are FIXED and do not make a circle around the earth. The truth is that the stars circle the earth just as do the sun and moon.

The “older” theory of just a few years ago was the Heliocentric theory. This theory has OUR SUN as the CENTER of the Universe. The newer theory, in 1998, (they might have something different by now) is this, taken from Microsoft Encatra 98:

MOTION OF THE EARTH

“In common with the entire solar system, the earth is moving through space at the rate of approximately 20.1 km/sec or 72,360 km/h (approximately 12.5 mi/sec or 45,000 mph) toward the constellation of Hercules. The Milky Way galaxy as a whole, however, is moving toward the constellation Leo at about 600 km/sec (about 375 mi/sec).”

You see, now our sun and all the STARS, planets and moons are in orbit. I doubt that the anti-geocentric cosmology model has the constellation Leo as the FINAL CENTER of the Universe. Who knows what or where the CENTER is if you do NOT accept the geocentric truth?

16:26. That thy children, O Lord, whom thou loveest, might know that it is not the growing of fruits that nourisheth men, but Thy word preserveth them that believe in Thee.

Thy word preserveth them that believe in Thee. The word of God throughout the ENTIRE BIBLE is very consistent in teaching us the GEOCENTRIC TRUTH. Do you believe God.

Here are some things the Holy Ghost teaches us about THE WORD OF GOD.

Ecclesiasticus 1:5. The word of God on high is the fountain of wisdom, and her ways are everlasting commandments.
Mark 7:13. Making void the word of God by your own tradition, which you have given forth. And many other such like things you do.

COMMENT: An excellent description of the anti-geocentric cosmology model.

Luke 4:4. And Jesus answered him: is written that Man liveth not by bread alone, but by every word of God.

If you believe the anti-geocentric cosmology model is correct, how do you live? According to the anti-geocentric cosmology model the word of God lied to us over and over and over again. Who can know what the word of God is if the anti-geocentric cosmology model is true.

Acts 4:31. And when they had prayed, the place was moved wherein they were assembled: and they were all filled with the Holy Ghost: and **they spoke the word of God with confidence.**

It is impossible to speak the word of God with confidence if geocentricity is NOT true!

Acts 8:4. They therefore that were dispersed went about preaching the word of God.

They preached the geocentric TRUTH, not the anti-geocentric cosmology.

Acts 13:46. Then Paul and Barnabas said boldly: To you it behoved us first to speak the word of God: but because you reject it and judge yourselves unworthy of eternal life, behold we turn to the Gentiles.

Those who reject the geocentric TRUTH are unworthy of eternal life, according to St. Paul and St. Barnabas!

Romans 9:6. Not as though the word of God hath miscarried.

How could the WORD OF GOD (the geocentric TRUTH as found in Sacred Scripture) fail to come forth properly. It came forth EXACTLY the way the Holy Ghost wanted it to be written, simply because geocentricity is the TRUTH and the TRUTH cannot miscarry, go wrong, nor fail to be what is correct.

1 Timothy 4:5. For it is sanctified by the word of God and prayer.

2 Timothy 2:9. But the word of God is not bound.

Titus 2:5. That the word of God be not blasphemed.

COMMENT: Sacred Scripture is the inspired word of God, and it is **BLASPHEMED** by all the heretics who teach the anti-geocentric lie!

Hebrews 4:12. For the word of God is living and effectual and more piercing than any two edged sword; and reaching unto the division of the soul and the spirit, of the joints also and the marrow: and is a discerner of the thoughts and intents of the heart.

COMMENT: Reflect well what this verse teaches us!

Hebrews 13:7. Remember your prelates who have spoken the word of God to you: whose faith follow, considering the end of their conversation.

COMMENT: This verse is still VERY true if it was worded: "Remember the Apostles of Jesus Christ and ALL the Fathers of the Church who have spoken the word of God to you: **whose faith follow**, considering the end of their conversation."

You are reminded that, a PRELATAE and great DOCTOR of the infallible Church, Saint Robert Bellarmine teaches it is an ARTICLE OF FAITH that: "the EARTH is far from the heavens and stands immobile in the CENTER of the UNIVERSE?"

Saint Robert Bellarmine wrote the following to Father Paolo Foscarini April 12, 1613: "I say that, as you know, the Council (of Trent) prohibits expounding the Scriptures contrary to the common agreement of the holy Fathers. And if Your Reverence would read not only the Fathers but also the commentaries of modern writers on Genesis, Psalms, Ecclesiastes and Josue, you would find that all agree in explaining literally (ad litteram) that THE SUN is in the heavens and MOVES SWIFTLY AROUND THE EARTH, and that the earth is far from the heavens and stands immobile in the center of the universe. Now consider whether in all prudence the Church could encourage giving to Scripture a sense CONTRARY to the holy Fathers and ALL the Latin AND Greek commentators."

It is clear to all of sound mind and good will what the faith is of **ALL** the Apostles, holy Fathers and **ALL** those God used to write the Sacred Scriptures, **whose faith follow!**

1 John 2:14. I write unto you, babes, because you have known the Father. I write unto you, young men, because you are strong, and the word of God abideth in you, and you have overcome the wicked one.

COMMENT: By "the word of God you have overcome the wicked one." It is the **wicked one** who has made most people in the world believe "the word of God" is not true and should not be believed. Rather the work of men of science should be believed although they teach so very much contrary to THE WORD OF GOD.

BOOK OF ECCLESIASTICUS

26:21. As the sun when it riseth to the world in the high places of God, so is the beauty of a good wife for the ornament of her house.

27:12. A holy man continueth in wisdom as the sun: but a fool is changed as the moon.

43:2. The sun when he appeareth shewing forth at his rising, an admirable instrument, the work of the most High.

43:2. The sun when he appeareth shewing forth at his rising, an admirable instrument, the work of the most High.

46:5. Was not the sun stopped in his anger, and one day made as two?

The Holy Ghost is again reminding us of what we read in Josue Chapter 10.

48:26. In his days the sun went backward, and he lengthened the king's life.

The Holy Ghost is again reminding us of what we read in Ezechias Ch. 38.

BOOK OF ISAIAS

13:9. Behold, the day of the Lord shall come, a cruel day, and full of indignation, and of wrath, and fury, to lay the land desolate, and to destroy the sinners thereof out of it.

“the day of the Lord shall come to destroy the sinners thereof out of it.” Beware & be ready! When we see these signs in the stars, sun and moon, as Jesus warned us, the end is near.

13:10. For the stars of heaven, and their brightness shall not display their light: the sun shall be darkened in his rising, and the moon shall not shine with her light.

24:23. And the moon shall blush, and the sun shall be ashamed, when the Lord of hosts shall reign in mount Sion, and in Jerusalem, and shall be glorified in the sight of his ancients.

30:26. And the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days: in the day when the Lord shall bind up the wound of his people, and shall heal the stroke of their wound.

THE BOOK OF EZECHIAS

NOTE WELL



38:1. In those days Ezechias was sick even to death, and Isaias the son of Amos the prophet came unto him, and said to him: Thus saith the Lord: Take order with thy house, for thou shalt die, and not live.

38:2. And Ezechias turned his face toward the wall, and prayed to the Lord,

38:3. And said: I beseech thee, O Lord, remember how I have walked before thee in truth, and with a perfect heart, and have done that which is good in thy sight. And Ezechias wept with great weeping.

38:4. And the word of the Lord came to Isaias, saying:

38:5. Go and say to Ezechias: Thus saith the Lord the God of David thy father: I have heard thy prayer, and I have seen thy tears: behold I will add to thy days fifteen years:

38:6. And I will deliver thee and this city out of the hand of the king of the Assyrians, and I will protect it.

38:7. And this shall be a sign to thee from the Lord, that the Lord will do this word which he hath spoken:

38:8. Behold I will bring again the shadow of the lines, by which it is now gone down in the sun dial of Achaz with the sun, ten lines backward. **And the SUN RETURNED ten lines by the degrees by which it was gone down.**

38:9. The writing of Ezechias king of Juda, when he had been sick, and was recovered of his sickness.



NOTE WELL **“And the SUN RETURNED ten lines”**. Do you accept what GOD told us here? The sun actually did return ten lines. Therefore, if you accept the anti-geocentric cosmology model, you **MUST** believe the earth **STOPPED** **“SPINNING ON ITS AXIS COUNTERCLOCKWISE** and then the earth actually “spun on its axis” in

the opposite direction until “*The SUN RETURNED ten lines by the degrees by which it was gone down!*” Next the earth **IMMEDIATELY** changed directions again from clockwise to counterclockwise! Who believes that EVER happened? What do the anti-geocentric followers really believe? Do they teach this entire event about Ezechias is just a myth, fable, and legend? Then the Infallible, Catholic Church has condemned them as heretics.

41:25. I have raised up one from the north, and he shall come from the rising of the sun: he shall call upon my name, and he shall make princes to be as dirt, and as the potter treading clay.
 45:6. That they may know who are from the rising of the sun, and they who are from the west, that there is none besides me. I am the Lord, and there is none else:
 59:19. And they from the west, shall fear the name of the Lord: and they from the rising of the sun, his glory when he shall come as a violent stream, which the spirit of the Lord driveth on:
 60:19. Thou shalt no more have the sun for thy light by day, neither shall the brightness of the moon enlighten thee: but the Lord shall be unto thee for an everlasting light, and thy God for thy glory.
 60:20. Thy sun shall go down no more, and thy moon shall not decrease: for the Lord shall be unto thee for an everlasting light, and the days of thy mourning shall be ended.

BOOK OF JEREMIAS

8:2. And they shall spread them abroad to the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom have walked, and whom they have sought, and adored: they shall not be gathered, and they shall not be buried: they shall be as dung upon the face of the earth.

Note again how Sacred Scripture is continually book after book placing the sun and moon together. Review the note I wrote about this in the book of Genesis.

15:9. She that hath borne seven is become weak, her soul hath fainted away: her sun is gone down, while it was yet day: she is confounded, and ashamed: and the residue of them I will give up to the sword in the sight of their enemies, saith the Lord.
 31:35. Thus saith the Lord, who giveth the sun for the light of the day, the order of the moon and of the stars, for the light of the night: who stirreth up the sea, and the waves thereof roar, the Lord of hosts is his name.

“giveth the sun for the light of the day” The SUN rules the day, not the earth. See note in Genesis.

BOOK OF BARUCH

5:5. Arise, O Jerusalem, and stand on high: and look about towards the east, and behold thy children gathered together from the rising to the setting sun, by the word of the Holy One rejoicing in the remembrance of God.
 6:59. The sun, and the moon, and the stars being bright, and sent forth for profitable uses, are obedient.

Note again how Sacred Scripture is continually, book after book, placing the sun and moon together. Review the note I wrote about this in the book of Genesis.

6:66. Neither do they shew signs in the heaven to the nations, nor shine as the sun, nor give light as the moon.

BOOK OF EZECHIEL

8:16. And he brought me into the inner court of the house of the Lord: and behold at the door of the temple of the Lord, between the porch and the altar, were about five and twenty men having their backs towards the temple of the Lord, in their faces to the east: and they adored towards the rising of the sun.

11:1. And the spirit lifted me up, and brought me into the east gate of the house of the Lord, which looketh towards the **rising of the sun**: and behold in the entry of the gate five and twenty men: and I saw in the midst of them Jezonias the son of Azur, and Pheltias the son of Banaias, princes of the people.

32:7. And I will cover the heavens, when thou shalt be put out, and I will make the **stars** thereof dark: I will cover the **sun** with a cloud, and the **moon** shall not give her light.

Note again how Sacred Scripture is continually, book after book, placing the sun and moon together. Review the note I wrote about this in the book of Genesis.

BOOK OF DANIEL

3:62. O ye **sun** and **moon**, bless the Lord: praise and exalt him above all for ever.

6:14. Now when the king had heard these words, he was very much grieved, and in behalf of Daniel he set his heart to deliver him, and even till **sunset** he laboured to save him.

BOOK OF JOEL

2:10. At their presence the earth hath trembled, the heavens are moved: the **sun** and **moon** are darkened, and the stars have withdrawn their shining.

2:31. The **sun** shall be turned into darkness, and the **moon** into blood: before the great and dreadful day of the Lord doth come.

3:15. The **sun** and the **moon** are darkened, and the **stars** have withdrawn their shining.

BOOK OF AMOS

8:9. And it shall come to pass in that day, saith the Lord God, that the **sun shall go down at midday**, and I will make the earth dark in the **day of light**:

AT MIDDAY = The sun can only “go down” at midday by the moon passing in front of it during a solar eclipse.

*Make the earth dark in the **day of light**.* = Is this the way the Holy Ghost tells us what happens during a solar eclipse?

This verse could be describing a solar eclipse taking place when Josue commanded the sun and moon to stand still. See above note under the book of Josue.

Or it may mean another eclipse in the future “**in that day**”.

BOOK OF JONAS

4:8. And when the **sun was risen**, the Lord commanded a hot and burning wind: and the sun beat upon the head of Jonas, and he broiled with the heat: and he desired for his soul that he might die, and said: It is better for me to die than to live.

BOOK OF MICHEAS

3:6. Therefore night shall be to you instead of vision, and darkness to you instead of divination: and the **sun shall go down** upon the prophets, and the day shall be darkened over them.

BOOK OF NAHUM

3:17. Thy guards are like the locusts: and thy little ones like the locusts of locusts which swarm on the hedges in the day of cold: **the sun arose**, and they flew away, and their place was not known where they were.

BOOK OF THE PROPHET HABACUC

3:11. **The sun and the moon stood still in their habitation**, in the light of thy arrows, they shall go in the brightness of thy glittering spear.

If the things written in Josue are a myth and did NOT happen as recorded, why does the Holy Ghost keep telling us it did happen as written in the Bible? Note again that it says the sun the moon stood still not that the Earth stopped spinning.

BOOK OF ZACHARIAS

FOOTNOTE IN THE BIBLE: Portending men... That is, men, who by words and actions are to foreshew wonders that are to come.-Ibid. My servant the Orient... Christ, who according to his humanity is the servant of God, is called the Orient from his rising like the sun in the east to enlighten the world.

8:7. Thus saith the Lord of hosts: Behold I will save my people from the land of the east, and from the land of **the going down of the sun**.

BOOK OF MALACHIAS

1:11. For from the **rising of the sun even to the going down**, my name is great among the Gentiles, and in every place there is sacrifice, and there is offered to my name a clean oblation: for my name is great among the Gentiles, saith the Lord of hosts.

4:2. But unto you that fear my name, **the Sun of justice shall arise**, and health in his wings: and you shall go forth, and shall leap like calves of the herd.

It is an article of Faith the Sun of justice did arise. But if the sun that gives our earth light and warmth each day does not rise, then why believe **the Sun of justice shall arise** since both truths are well founded in Sacred Scripture.

BOOK OF 1 MACHABEES

10:50. And the battle was hard fought, till **the sun went down**: and Demetrius was slain that day.

12:27. And when **the sun was set**, Jonathan commanded his men to watch, and to be in arms all night long ready to fight, and he set sentinels round about the camp.

2 Machabees

10:28. But as soon as **the sun was risen** both sides joined battle: the one part having, with their valour, the Lord for a surety of victory, and success: but the other side making their rage their leader in battle.

ST. MATTHEW

5:45. That you may be the children of your Father who is in heaven, who maketh his **sun to rise** upon the good, and bad, and raineth upon the just and the unjust.

These are the words of Jesus, the Eternal Truth who knows all things. Why would Jesus deceive us by teaching the geocentric Truth, if it is really just the earth “spinning on its axis” that causes the sun to rise?

13:6. And when the sun was up they were scorched: and because they had not root, they withered away.

Jesus even teaches the geocentric truth in His parables.

24:29. And immediately after the tribulation of those days, the sun shall be darkened and the moon shall not give her light and the stars shall fall from heaven and the powers of heaven shall be moved.

Why did Jesus not tell us here any of the things that will happen on EARTH? Jesus continues with what the Holy Ghost has done throughout the Bible. The EARTH is the CENTER of the Universe and stands alone from the sun, moon, and stars.

ST. MARK

4:6. And when the sun was risen, it was scorched; and because it had no root, it withered away.

Jesus even teaches the geocentric truth in His parables.

13:24. But in those days, after that tribulation, the sun shall be darkened and the moon shall not give her light.

16:2. And very early in the morning, the first day of the week, they come to the sepulchre, the sun being now risen.

FOOTNOTE IN BIBLE:

The sun being now risen... They set out before it was light, to go to the sepulchre; but the sun was risen when they arrived there. Or, figuratively, the sun here spoken of is the sun of justice, Christ Jesus our Lord, who was risen before their coming.

ST LUKE

FOOTNOTE IN BIBLE:

The Orient... It is one of the titles of the Messiah, the true light of the world, and the sun of justice.

4:40. And when the sun was down, all they that had any sick with divers diseases brought them to him. But he, laying his hands on every one of them, healed them.

21:25. And there shall be signs in the sun and in the moon and in the stars; and upon the earth distress of nations, by reason of the confusion of the roaring of the sea, and of the waves:

23:45. And the sun was darkened, and the veil of the temple was rent in the midst.

St. Thomas, in the Summa, tells us St. Dionysius who was in Egypt the first Good Friday saw the moon come half way around the earth. (Good Friday was the time for a FULL moon, not a solar eclipse) St. Dionysius said there was an eclipse that was part of the cause of the darkness from the sixth to the ninth hour.

See this article and information in THE TRUTH IS – Part Three.

ST. JOHN

10:35. The Scriptures cannot be broken.

ACTS

2:20. The sun shall be turned into darkness and the moon into blood, before the great and manifest day of the Lord to come.

27:20. And when neither sun nor stars appeared for many days and no small storms lay on us, all hope of our being saved was now taken away.

1 CORINTHIANS

15:41. One is the glory of the sun, another the glory of the moon, and another the glory of the stars. For star differeth from star in glory.

EPHESIANS

4:26. Be angry: and sin not. Let not the sun go down upon your anger.

Note how the infallible Apostles, as well as Jesus, teach the geocentric turth.

ST JAMES

1:11. For the sun rose with a burning heat and parched the grass: and the flower thereof fell off, and the beauty of the shape thereof perished. So also shall the rich man fade away in his ways.

THE APOCALYPSE

6:12. And I saw, when he had opened the sixth seal: and behold there was a great earthquake. And the sun became black as sackcloth of hair: and the whole moon became as blood.

7:2. And I saw another angel ascending from the rising of the sun, having the sign of the living God. And he cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea,

8:12. And the fourth angel sounded the trumpet: and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars, so that the third part of them was darkened. And the day did not shine for a third part of it: and the night in like manner.

9:2. And he opened the bottomless pit: and the smoke of the pit arose, as the smoke of a great furnace. And the sun and the air were darkened with the smoke of the pit.

12:1. And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars.

FOOTNOTE IN BIBLE:

A woman... The church of God. It may also, by allusion, be applied to our blessed Lady. The church is clothed with the sun, that is, with Christ: she hath the moon, that is, the changeable things of the world, under her feet: and the twelve stars with which she is crowned, are the twelve apostles: she is in labour and pain, whilst she brings forth her children, and Christ in them, in the midst of afflictions and persecutions.

16:12. And the sixth angel poured out his vial upon that great river Euphrates and dried up the water thereof, that a way might be prepared for the kings from the rising of the sun.

21:23. And the city hath no need of the sun, nor of the moon, to shine in it. For the glory of God hath enlightened it: and the Lamb is the lamp thereof.

22:5. And night shall be no more. And they shall not need the light of the lamp, nor the light of the sun, because the Lord God shall enlighten them. And they shall reign for ever and ever.

ST. MATTHEW'S GOSPEL

NOTE WELL



12:34. O generation of vipers, how can you speak good things, whereas you are evil? for out of the abundance of the heart the mouth speaketh.

12:35. A good man out of a good treasure bringeth forth good things: and an evil man out of an evil treasure bringeth forth evil things.



It is an evil thing to speak contrary to the Word of God, as do the anti-geocentric promoters. Jesus calls the the anti-geocentric cosmology model followers a generation of vipers.

NOTE WELL



15:7. Hypocrites, well hath Isaias prophesied of you, saying:

15:8. This people honoureth me with their lips: but their heart is far from me.

15:9. And in vain do they worship me, teaching doctrines and commandments of MEN.



The MEN of science teach the false doctrine of heliocentricity and the anti-geocentric lie.

NOTE WELL



28:11. Who when they were departed, behold, some of the guards came into the city and told the chief priests all things that had been done.

28:12. And they being assembled together with the ancients, taking counsel, gave a great sum of money to the soldiers,

28:13. Saying: Say you, His disciples came by night and stole him away when we were asleep.

28:14. And if the governor shall hear of this, we will persuade him and secure you.

28:15. So they taking the money, did as they were taught: and this word was spread abroad among the Jews even unto this day.



The devil is caught in his own lie, just after Jesus, THE SUN OF JUSTICE, rose again from the dead! How could the soldiers know who took Jesus away if they were asleep? But note well how many were DECEIVED by the father of lies! The Jews still believe this obvious lie "even unto this day"

Poor DECEIVED souls who still believe the lies stating the earth is NOT the CENTER of the Universe. "They have eyes and see not." "The blind leading the blind until they both fall into the pit (of everlasting fire)." Let us pray for them and do what we can to enlighten them before it is too late.

ST. JOHN'S GOSPEL

1:1. In the beginning was the Word: and the Word was with God: and the Word was God.

1:2. The same was in the beginning with God.

1:3. All things were made by him: and without him was made nothing that was made.

God knows how He made EVERYTHING. God tells us over and over the earth is the CENTER and the sun, moon, and stars orbit the earth.

2:22. When therefore he was risen again from the dead, his disciples remembered that he had said this: and they believed the scripture and the word that Jesus had said.

COMMENT: Why don't the anti-geocentric followers do the same?

5:38. And you have not his word abiding in you: for whom he hath sent, him you believe not.

5:39. Search the scriptures: for you think in them to have life everlasting. And the same are they that give testimony of me.

5:46. For if you did believe Moses, you would perhaps believe me also: for he wrote of me.

GEN 3:15 GEN 22:18 GEN 49:10 DEUT 18:15

5:47. But if you do not believe his writings, how will you believe my words?

COMMENT: Moses wrote about the geocentric truth, the anti-geocentric cosmology model followers do not believe Moses and neither do they believe Jesus. What do you believe?

6:69. And Simon Peter answered him: Lord, to whom shall we go? Thou hast the words of eternal life.

Jesus said: "Sun to rise...on good & bad..." Some of the words of ETERNAL LIFE.

8:32. And you shall know the truth: and the truth shall make you free.

8:43. Why do you not know my speech? Because you cannot hear my word.

8:44. You are of your father the devil: and the desires of your father you will do. He was a murderer from the beginning: and he stood not in the truth, because truth is not in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof.

NOTE WELL anti-geocentric promoters, Jesus is speaking directly to you. You are of your father the devil because the TRUTH is not in him nor in you!

8:45. But if I say the truth, you believe me not.

8:46. Which of you shall convince me of sin? If I say the truth to you, why do you not believe me:

8:47. He that is of God heareth the words of God. Therefore you hear them not, because you are not of God.

The anti-geocentric cosmology model promoters are "not of God" because they are as verse 44 teaches.

8:55. And you have not known him: but I know him. And if I shall say that I know him not, I shall be like to you, a liar. But I do know him and do keep his word.

Why should I ever believe or teach the anti-geocentric heresy? If I did it now that I know the facts I shall be like to you, a liar.

10:35. The scripture cannot be broken:

But the anti-geocentric lie broke the scripture over and over by teaching the opposite of all the geocentric verses in the Bible.

12:46. I am come, a light into the world, that whosoever believeth in me may not remain in darkness.

12:47. And if any man hear my words and keep them not, I do not judge him for I came not to judge the world, but to save the world.

12:48. He that despiseth me and receiveth not my words hath one that judgeth him. **The word that I have spoken, the same shall judge him in the last day.**

NOTE WELL

ALL the words of God, found in the Bible are to be believed in the sense the infallible Church interprets them. That is, according to the Geocentric Truth. (See St. Robert's teaching above.)

Thought to ponder

If the Star of Bethlehem stood over Bethlehem when Christ was born (Matthew 2:9-10), how could it have stayed over Bethlehem if the Earth is spinning in space as the heliocentrists teach everyone? Has Scripture lied? And if so, what about the rest of the story? Can anyone explain this?

+ + + Jesus, Mary, Joseph + + +

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Patrick Henry
 7645 S. Chuckwagon Loop Road
 Safford AZ 85546
 928-468-3295
 (928) 428-1775
 E-mail address: JMJ@JMJsites.com

The truth is ~ Part Three

ARTICLE ABOUT THE ECLIPSE DURING THE PASSION OF JESUS CHRIST

From the *Summa* of St. Thomas Aquinas

Third Part Question 44 Article 2 Reply to Objection 1

Reply Objection 1: Just as it is natural to the lower bodies to be moved by the heavenly bodies, which are higher in the order of nature, so is it natural to any creature whatsoever to be changed by God, according to His will. Hence Augustine says (*Contra Faust.* xxvi; quoted by the gloss on *Rm.* 11:24: “Contrary to nature thou wert grafted,” etc.): “God, the Creator and Author of all natures, does nothing contrary to nature: for whatsoever He does in each thing, that is its nature.” Consequently the nature of a heavenly body is not destroyed when God changes its course: but it would be if the change were due to any other cause.

Third Part Question 44 Article 2 Reply to Objection 2

Reply Objection 2: The order of the seasons was not disturbed by the miracle worked by Christ. For, according to some, this gloom or darkening of the sun, which occurred at the time of Christ’s passion, was caused by the sun withdrawing its rays, without any change in the movement of the heavenly bodies, which measures the duration of the seasons. Hence Jerome says on *Mt.* 27:45: “It seems as though the ‘greater light’ withdrew its rays, lest it should look on its Lord hanging on the Cross, or bestow its radiancy on the impious blasphemers.” And this withdrawal of the rays is not to be understood as though it were in the sun’s power to send forth or withdraw Third Part Question 44 Article 2 Reply to Objection 1

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‘As the Lord thy God liveth, there is no nation or kingdom whither my lord hath not sent to seek thee’: which shows that they sought him among the nations in the neighborhood of Judea.”

Third Part Question 44 Article 2 Reply to Objection 2

On this point, however, credence is to be given rather to Dionysius, who is an **eyewitness** as to this having occurred by the moon eclipsing the sun. For he says (Ep. ad Polycarp): “Without any doubt we saw the moon encroach on the sun,” he being in Egypt at the time, as he says in the same letter. And in this he points out four miracles. The first is that the natural eclipse of the sun by interposition of the moon never takes place except when the sun and moon are in conjunction. But then the sun and moon were in opposition, it being the fifteenth day, since it was the Jewish Passover. Wherefore he says: “For it was not the time of conjunction.”---The second miracle is that whereas at the sixth hour the moon was seen, together with the sun, in the middle of the heavens, in the evening it was seen to be in its place, i.e. in the east, opposite the sun. Wherefore he says: “Again we saw it,” i.e. the moon, “return supernaturally into opposition with the sun,” so as to be diametrically opposite, having withdrawn from the sun “at the ninth hour,” when the darkness ceased, “until evening.” From this it is clear that the wonted course of the seasons was not disturbed, because the Divine power caused the moon both to approach the sun supernaturally at an unwonted season, and to withdraw from the sun and return to its proper place according to the season. The third miracle was that the eclipse of the sun naturally always begins in that part of the sun which is to the west and spreads towards the east: and this is because the moon’s proper movement from west to east is more rapid than that of the sun, and consequently the moon, coming up from the west, overtakes the sun and passes it on its eastward course. But in this case the moon had already passed the sun, and was distant from it by the length of half the heavenly circle, being opposite to it: consequently it had to return eastwards towards the sun, so as to come into apparent contact with it from the east, and continue in a westerly direction. This is what he refers to when he says: “Moreover, we saw the eclipse begin to the east and spread towards the western edge of the sun,” for it was a total eclipse, “and afterwards pass away.” The fourth miracle consisted in this, that in a natural eclipse that part of the sun which is first eclipsed is the first to reappear (because the moon, coming in front of the sun, by its natural movement passes on to the east, so as to come away first from the western portion of the sun, which was the first part to be eclipsed), whereas in this case the moon, while returning miraculously from the east to the west, did not pass the sun so as to be to the west of it: but having reached the western edge of the sun returned towards the east: so that the last portion of the sun to be eclipsed was the first to reappear. Consequently the eclipse began towards the east, whereas the sun began to reappear towards the west. And to this he refers by saying: “Again we observed that the occultation and emersion did not begin from the same point,” i.e. on the same side of the sun, “but on opposite sides.”

Third Part Question 44 Article 2 Reply to Objection 2

Chrysostom adds a fifth miracle (Hom. lxxxviii in Matth.), saying that “the darkness in this case lasted for three hours, whereas an eclipse of the sun lasts but a short time, for it is soon over, as those know who have seen one.” Hence we are given to understand that the moon was stationary below the sun, except we prefer to say that the duration of the darkness was measured from the first moment of occultation of the sun to the moment when the sun had completely emerged from the eclipse.

Third Part Question 44 Article 2 Reply to Objection 2

But, as Origen says (on Mt. 27:45), “against this the children of this world object: How is it such a phenomenal occurrence is not related by any writer, whether Greek or barbarian?” And he says that someone of the name of Phlegon “relates in his chronicles that this took place during the reign of Tiberius Caesar, but he does not say that it occurred at the full moon.” It may be, therefore, that because it was not the time for an eclipse, the various astronomers living then throughout the world were not on the look-out for one, and that they ascribed this darkness to some disturbance of the atmosphere. But in Egypt, where clouds are few on account of the tranquillity of the air, Dionysius and his companions were considerably astonished so as to make the aforesaid observations about this darkness.

Third Part Question 44 Article 2 Reply to Objection 3

Reply Objection 3: Then, above all, was there need for miraculous proof of Christ's Godhead, when the weakness of human nature was most apparent in Him. Hence it was that at His birth a new star appeared in the heavens. Wherefore Maximus says (Serm. de Nativ. viii): "If thou disdain the manger, raise thine eyes a little and gaze on the new star in the heavens, proclaiming to the world the birth of our Lord." But in His Passion yet greater weakness appeared in His manhood. Therefore there was need for yet greater miracles in the greater lights of the world. And, as Chrysostom says (Hom. lxxxviii in Matth.): "This is the sign which He promised to them who sought for one saying: 'An evil and adulterous generation seeketh a sign; and a sign shall not be given it, but the sign of Jonas the prophet,' referring to His Cross ... and Resurrection ... For it was much more wonderful that this should happen when He was crucified than when He was walking on earth."

+ + + Jesus, Mary, Joseph + + +

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Safford AZ 85546

928-468-3295

(928) 428-1775

E-mail address: JMJ@JMJsite.com

The truth is ~ Part Four

Read what the Popes wrote about ignorance.

Pope Benedict XIV *Ex Quo*

He stated that while the people then lived in the darkest ignorance, the bishops could easily have cured their blindness by means of appropriate teaching, if they had not refrained from undertaking this task through fear of worldly censure.

Pope Gregory XVI *Cum Primum*

For (he says) such is the will of God, that by doing good you would silence the ignorance of foolish men.

Jesus wants all of us to do the good of teaching the TRUTH of geocentricity that we may silence the ignorance of foolish men.

Inter Praecipuas

In the many translations from the biblical societies, serious errors are easily inserted by the great number of translators, either through ignorance or deception.

Pope Pius IX *Nostis et Nobiscum*

For it is God's will that by doing right, you should put to silence the ignorance of foolish men.

People sometimes ask the question: "What difference does it make?" when they are told the bible, science, math, logic and correct reason teach the geocentric truth. The difference is DOING THE WILL OF GOD or NOT doing it! Doing the will of God is the summit of perfection and the only way to go to heaven.

Quanto Conficiamur Moerore

There are, of course, those who are struggling with invincible ignorance about our most holy religion. You, above all, know that many evils generally arise from ignorance of divine matters essential for salvation.

Pope Leo XIII *Adiutricem*

We have elsewhere brought it to the attention of the devout Christian and not least among the advantages of the Rosary is the ready and easy means it puts in his hands to nurture his faith, and to keep him from ignorance of his religion and the danger of error.

Aeterni Patris

A wise man, therefore, would not accuse faith and look upon it as opposed to reason and natural truths, but would rather offer heartfelt thanks to God, and sincerely rejoice that, in the density of ignorance and in the flood-tide of error, holy faith, like a friendly star, shines down upon his path and points out to him the fair gate of truth beyond all danger of wandering.

Affari Vos

And nothing could be more unjust than to compel them to choose an alternative, or to allow the children to grow up in ignorance or to throw them amid an environment which constitutes a manifest danger for the supreme interests of their souls.

Auspicato Concessum

And especially for this reason, that the tone and temper of our times seem for many reasons to be similar to those; for as in the 12th century divine charity had grown cold, so also is it now; nor is the neglect of Christian duties small, whether from ignorance or negligence; and, with the same bent and like desires, many consume their days in hunting for the conveniences of life, and greedily following after pleasures.

Depuis Le Jour

On the other hand, it could not escape us that the enemies of this holy faith have not been idle and have succeeded in banishing every religious principle from a large number of families, which, in consequence, live in lamentable ignorance of revealed truth, and in complete indifference to all that concerns their spiritual interests and the salvation of their souls.

Divinum Illud Munus

What should be chiefly dwelt upon and clearly explained is the multitude and greatness of the benefits which have been bestowed, and are constantly bestowed, upon us by this Divine Giver, so that errors and ignorance concerning matters of such moment may be entirely dispelled, as unworthy of “the children of light.”

Again, since He is the Spirit of Truth, whosoever faileth by weakness or ignorance may perhaps have some excuse before Almighty God; **but he who resists the truth through malice** [after having the facts and truth of geocentricity explained to him – PH] and turns away from it, sins most grievously against the Holy Ghost.

Fin Dal Principio

They will raise the children of the people from the ignorance of things both spiritual and eternal, and with industrious tenderness they will lead them to an honest and virtuous life.

Inimica Vis

It is likewise necessary to strengthen those who fall because of ignorance.

Litteras A Vobis

All too often daily experience makes it plain that where the ministers lack appropriate doctrinal knowledge, their people generally suffer from ignorance of the faith and religion.

Magnae Dei Matris

Already the fields cultivated by our Lord are everywhere turning into a wilderness abounding in ignorance of the Faith, in error and vice, as though blown upon by some hideous pest. To ward off these exceedingly great dangers of ignorance from her children, the Church, which never relaxes her vigilant and diligent care, has been in the habit of looking for the staunchest support of faith in the Rosary of Mary.

It will not, then, seem too much to say that in places, families, and nations in which the Rosary of Mary retains its ancient honor, the loss of faith through ignorance and vicious error need not be feared.

Officio Sanctissimo

It is necessary that Christian wisdom, which abounds in a wonderful light, should shine before the eyes of all, so that **the darkness of ignorance**, which **is the greatest enemy to religion**, having been dispelled, the truth may shine forth far and wide, and happily reign.

Nay more, it behoves that those manifold errors be refuted and dispelled which, taking their rise either in ignorance or wickedness or prejudiced opinions, perversely call away the minds of men from Catholic truth, and engender a certain hatred of it in their dispositions.

Pope Leo XIII exhorts ALL who love the TRUTH to refute the many, various, and numerous errors which call away the minds of men from Catholic truth. This certainly includes the anti-geocentric lie. Will you do what the Vicar of Jesus Christ asks here?

Contests of this kind were entered into by our fathers, and splendid victories obtained, and these were achieved, not only by the virtue and arms of faith, but also by the aid of human reason; which indeed, guided by the light of divine wisdom, entered boldly upon the path of truth, from ignorance of many things, and as it were out of a forest of errors.

Providentissimus Deus

But it is most unbecoming to pass by, in ignorance or contempt, the excellent work which Catholics have left in abundance, and to have recourse to the works of non-Catholics -- and to seek in them, to the detriment of sound doctrine and often to the peril of faith, the explanation of passages on which Catholics long ago have successfully employed their talent and their labor.

Quarto Abeunte Saeculo

Miserable it is to live in a barbarous state and with savage manners: but more miserable to lack the knowledge of that which is highest, and to dwell in ignorance of the one true God.

Tametsi Futura Prospicientibus

It is rather ignorance than ill-will which keeps multitudes away from Jesus Christ.

The first step, then, is to substitute knowledge for ignorance, so that He may no longer be despised or rejected because He is unknown.

Testem Benevolentiae Nostrae

For we think that there are many in your country who are separated from Catholic truth more by ignorance than by ill-will, who might perchance more easily be drawn to the one fold of Christ if this truth be set forth to them in a friendly and familiar way.

Pope Pius X Acerbo Nimis

But it seems to Us, Venerable Brethren, that while we should not overlook other considerations, We are forced to agree with those who hold that the chief cause of the present indifference and, as it were, infirmity of soul, and the serious evils that result from it, is to be found above all in ignorance of things divine.

And when we mention Christians, We refer not only to the masses or to those in the lower walks of life --for these find some excuse for their ignorance in the fact that the demands of their harsh employers hardly leave them time to take care of themselves or of their dear ones--but We refer to those especially who do not lack culture or talents and, indeed, are possessed of abundant knowledge regarding things of the world but live rashly and imprudently with regard to religion.

And so Our Predecessor, Benedict XIV, had just cause to write: "We declare that a great number of those who are condemned to eternal punishment suffer that everlasting calamity because of ignorance of those mysteries of faith which must be known and believed in order to be numbered among the elect"[3].

Souls go to hell because they will not study and live the true faith!

But We do maintain that the will cannot be upright nor the conduct good when the mind is shrouded in the darkness of crass ignorance.

Furthermore, there is always some hope for a reform of perverse conduct so long as the light of faith is not entirely extinguished; but if lack of faith is added to depraved morality because of ignorance, the evil hardly admits of remedy, and the road to ruin lies open.

Note Well and wake up and change! If it is your fault you are ignorant of what you should know about the Truth, the road to ruin, the road to hell, lies open.

How many and how grave are the consequences of ignorance in matters of religion!

We must now consider upon whom rests the obligation to dissipate this most pernicious ignorance and to impart in its stead the knowledge that is wholly indispensable.

In consequence of this ignorance, they do not consider it a crime to excite and nourish hatred against their neighbor, to enter into most unjust contracts, to do business in dishonest fashion, to hold the funds of others at an exorbitant interest rate, and to commit other iniquities no less reprehensible.

We pray and entreat you to reflect on the great loss of souls due solely to ignorance of divine things.

E Supremi

How many there are who mimic Christ and abhor the Church and the Gospel more through ignorance than through badness of mind, of whom it may well be said: “They blaspheme whatever things they know not” (Jude ii.)

For it is not true that the progress of knowledge extinguishes the faith; rather is it ignorance, and the more ignorance prevails the greater is the havoc wrought by incredulity.

Il Fermo Proposito

“For such is the will of God, that by doing good you should put to silence the ignorance of foolish men”[6].

Lamentabili Sane

[ERRORS condemned by Pope St. Pius X.]

They display excessive simplicity or ignorance who believe that God is really the author of the Sacred Scriptures. AN ERROR CONDEMNED BY POPE SAINT PIUS X.

Pascendi Dominici Gregis

If we pass on from the moral to the intellectual causes of Modernism, the first and the chief which presents itself is ignorance.

Whether it is ignorance or fear, or both, that inspires this conduct in them, certain it is that the passion for novelty is always united in them with hatred of scholasticism, and there is no surer sign that a man is tending to Modernism than when he begins to show his dislike for the scholastic method.

There is no species of insult which they do not heap upon them, but their usual course is to charge them with ignorance or obstinacy.

Pope Benedict XV *Fausto Appetente Die*

Its special mission was always to care for the various wounds of error and to diffuse the light of the Christian Faith, seeing that nothing is such a hindrance to eternal salvation as the ignorance of the truth and perversity of doctrine.

Humani Generis Redemptionem

NOTE WELL



Learning, as We have said, is absolutely necessary for the preacher, for if he is without the light of learning he easily falls into error, since **“IGNORANCE IS THE MOTHER OF ALL ERRORS,”** as the Fourth Lateran Council so truthfully observes.



Spiritus Paraclitus

Learned clerics sin through ignorance of the Bible; therefore he demands of them an assiduous reading of the text.

So convinced indeed was Jerome that familiarity with the Bible was the royal road to the knowledge and love of Christ that he did not hesitate to say: **“Ignorance of the Bible means ignorance of Christ”**[121].

Pope Pius XI *Ad Catholici Sacerdotii*

These eternal things may, perhaps, through ignorance, be scorned and contemned, or even attacked with diabolical fury and malice, as sad experience has often proved, and proves even today; but they always continue to hold the first place in the aspirations, individual and social, of humanity, because the human heart feels irresistibly it is made for God and is restless till it rests in Him.

Profane sciences have indeed made much progress; but in religious questions there is much ignorance still darkening the mind of our contemporaries.

This ignorance the priest must dispel.

Ad Salutem

Rather banishing the darkness of ignorance, He makes Himself known by Revelation, and summons to the duty of repentance those who are wandering.

“And God indeed having winked at the times of this ignorance, now declareth unto men, that all should everywhere do penance”[21].

Mit Brennender Sorge

Nothing but ignorance and pride could blind one to the treasures hoarded in the Old Testament.

Pope Pius XII *Counsel to Teaching Sisters*

It rather means expressing clearly one’s own thoughts in different yet always correct ways, striving to fathom the thoughts of others, always keeping in mind their difficulties, their ignorance, and their inexperience.

+ + + Jesus, Mary, Joseph + + +

The TRUTH only HURTS those living in ERROR. (Summa, Q. 109, Art. 1, Pt. II-II:)

By TRUTH we FAITHFULLY represent things as they are, were or will be. The more one tells the TRUTH, the better it is. (Q.109, Art. 1, Pt II-II)

“If anyone does NOT profess, in accordance with the Holy Fathers, properly and truthfully ALL that has been handed down and taught publicly to the Holy, Catholic and Apostolic Church of God, both by the same Holy Fathers

and by approved universal Councils, to the LAST detail in word and intention: LET HIM BE ANATHEMA.” (From the First Lateran Council)

PLEASE do everything you can to let EVERY man, woman, and child know what

THE TRUTH IS!

+
JMJ
U.I.O.G.D.
Ave Maria!

Patrick Henry
 7645 S. Chuckwagon Loop Road
 Safford AZ 85546
 928-468-3295
 (928) 428-1775
 E-mail address: JMJ@JMJsites.com

The truth is ~ Part Five

Praised be Jesus, Mary and St. Joseph; now and forever!

The Truth is I believe the following proves the earth is stationary and the center of the universe.

Picture to yourself a large airplane flying through space. Inside are two, remote control, little helicopters about the size of a housefly. One is painted black and the other one is white. The black helicopter is at the front of the airplane. The white helicopter is at the rear of the airplane. They both fly at the same speed and start at the same time, and fly in a straight line. The black helicopter flies directly toward the rear of the airplane and the white helicopter flies directly toward the front of the airplane.

Do you agree that they should both reach their destination at about the same time regardless of how fast the large airplane is flying through space? That is because the helicopters are both inside the “atmosphere” of the airplane.

Next consider a globe of the earth in the middle of the airplane. Our planet earth is about 8,000 miles in diameter, so we will have the globe inside the airplane about eight feet in diameter. That way one foot will equal 1,000 miles. We will round the circumference of the globe off to be equal to 24 feet around it, since there are 24 hours in one day.

Next have the two helicopters start from the same airport at the equator of the globe of the earth. The black helicopter flies clockwise and the white helicopter flies counterclockwise. Both helicopters leave at the same time and both are the same, short distance from the edge of the globe. Both helicopters fly at the speed of one foot per hour.

If the globe is STATIONARY and NOT “spinning on its axis” do you agree that both helicopters will orbit the earth in about the same amount of time, and arrive back at the starting airport together? They would both orbit the globe in 24 hours.

Now we have the globe of the earth “spinning on its axis” in a counterclockwise direction (the same direction the Anti-geocentric theory says our earth “spins on its axis”) at the speed of one foot per hour. Again both helicopters leave the same airport at the same time and both travel the same AIR speed as they did during the first orbit around the globe. The black helicopter again flies clockwise and the white one counterclockwise.

The Truth is it seems to me the black helicopter would now cover the surface of the globe at the rate of two inches per hour. It is going one inch per hour WEST or CLOCKWISE and the globe is spinning one inch per hour EAST or COUNTERCLOCKWISE. At this rate it will make its orbit around the globe and be back at the starting airport in just 12 hours.

The Truth is it seems to me the white helicopter will always remain directly above the airport where both helicopters started. Remember it is flying counterclockwise at the speed of one foot per hour and the globe of the earth is also “spinning on its axis” at the speed of one foot per hour in the same counterclockwise direction.

REMEMBER AN **IMPORTANT POINT!** Both helicopters are flying in the atmosphere of the large airplane. The speed the large airplane is moving through space has nothing to do with how long it takes the helicopters to orbit the globe of the earth. If the globe is STATIONARY both helicopters arrive back at the starting airport at about the same time. But as soon as the globe of the earth starts “Spinning on its axis” in a counterclockwise direction, the helicopter going WEST (clockwise) orbits the globe in that much less time.

Now we turn to the Anti-geocentric theory, which wants us to believe God is a liar and deceiver. The Anti-geocentric theory must have the earth “Spinning on its axis” for their Anti-God theory to work at all.

Two fast jets leave an airport at the equator of the earth at the same time and both fly 1,000 miles per hour. The black jet flies clockwise and the white jet counterclockwise.

To make this more simple, let us just round numbers off enough to say the earth “Spins on its axis” at the rate of 1,000 miles per hour and it is 24,000 miles around the earth.

According to the Anti-geocentric theory the earth with its atmosphere around it is flying through space around the sun at the speed of about 66,000 miles per hour. The Anti-geocentric supporters tell us the jets are not in the least way affected by the speed the earth is flying through space around the sun. The jets remain in the atmosphere of the earth just as the two helicopters were in the atmosphere of the large airplane and were not affected by how fast the airplane was flying thorough space.

The Truth is that I cannot understand why the black jet going clockwise at 1,000 miles per hour would not get around the earth in 12 hours if the earth is also “Spinning on its axis” at 1,000 mph in a counterclockwise direction.

The Truth is I cannot understand how the white jet going counterclockwise could go anyplace if the earth is spinning out from under it at the same speed as it is flying.

What are the facts in reality? Now consider two jets leave the same airport and fly the same distance above the earth. They fly the same air speed, and neither of them has headwind or any other factor that affects their flight time. The black jet goes due WEST (CLOCKWISE) around the equator and the white jet goes due EAST (counterclockwise) around the equator. The Truth is both jets would arrive back at the starting airport at about the same time.

The Truth is this PROVES the earth is NOT “Spinning on its axis”!

The Truth is there are over 100 verses in Sacred Scripture that support the geocentric truth.

The Truth is there are at least 50 places in the Sacred Liturgy of God’s infallible Church that support the geocentric truth.

The Truth is Pope Pius XII wrote in his encyclical, the Church teaches us the truth and the true Faith through her liturgy.

The Truth is every man, woman and child should believe God just because He is the TRUTH. They should not need examples such as the above to make them believe God speaks the TRUTH.

The Truth is it is a sad thing that even examples such as the above will not convince multitudes of people of the TRUTH.

PLEASE do everything you can to let EVERY man, woman, and child know what THE TRUTH IS!